

HARYANA URBAN DEVELOPMENT AUTHORITY PANCHKULA

INSPECTION REPORT OF SECTOR : 10

1.	Name & Designation of the Inspecting Officer	Mahavir Kaushik, Estate Officer, HUDA, Panchkula.		
2.	Date of Inspection	27.08.08		
3.	Sector/Urban Estate	Sector- 10, Panchkula.		
4.	Sector floated in year	1978		
5.	Possession offered in year (s)	1982		
6.	Plot details:			
a)	Category of Plot	Total Plots carved out:	Allotted	Unallotted
	i) Residential	806	805	1
	ii) Commercial	178	178	-
	iii) Industrial	-	-	-
	iv) Institutional	-	-	-
	v) School	2	2	-
	vi) Religious	1	1	-
	vii) Social & Charitable	4	4	-
	viii) Others (Group Housing Society)	3	3	-
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details hereof		Yes	
7.	Drawing No. (s)/Date (s) vide which demarcation plans have been approved.	DTP(P)/747/80 dated 17.03.80		
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by names of Annexures.	Nil		
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	Yes, Sh. K.K. Katyal, President		
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes Yes		
11	Condition of major infrastructure.	Good		
(i)	<u>ROADS:</u>			
	(a) Last special repair done and when due next time.	Maintained by MC Panchkula.		
	(b) General condition i.e. whether potholes exist or not.	Bad, potholes exist on the internal roads of sector which is maintained by MC, Panchkula.		
(ii)	<u>WATER SUPPLY</u>			
	(a) Number of Tubewells/ Pumping Stations.	5 nos.		
	(b) Average hours for which water supplied during last calendar.	4+5 = 9 hours		

	(c) Number of complaints received & redressed.	35 no. complaints received and all redressed.
	(d) Address of the Complaint Centre and Phone No.	Tubewell no. 2, Sector- 10 Ph. No. 9815991335
(I)	<u>SEWERAGE :</u>	
	i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	No Yes, time to time done by machine. Yes, running in good condition
	ii) When was preventive cleaning of sewer done?	June 2008
(iv)	<u>STORM WATER:</u>	
	Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	Yes
(v)	<u>PARKS:</u>	
	(a) Total number of Parks & area of each park.	3 no. parks which are maintained by MC Panchkula.
	(b) Handed over to RWAs for maintenance & their general condition.	No
	(c) Maintained by HUDA and their general condition.	Maintained by MC, Panchkula. and their general condition is satisfactory.
(vi)	<u>STREET LIGHTS :</u>	
	(a) Total number of Points	Tube lights 360 no.
	(b) Number of switching on/off points.	2 nos.
	(c) Method of switching on/off. Whether through contractor or employees of HUDA?	Through contract of MC Panchkula.
	(d) Total amount of last electricity bill due and paid.	Maintained by MC Panchkula.
(vii)	<u>SINEAGES :</u>	
	Whether adequate Sineages indicating important landmarks in the Sector including plot numbers are in proper condition?	Yes
12.	Cleanliness:	Maintained by MC Panchkula.
	(a) Number of Sweepers to be deployed by Contractors.	-
	(b) Number of Sweepers actually deployed.	Deployed by MC
	(c) Method of checking their attendance.	-
	(d) Method of collection of garbage and its disposal.	By MC Panchkula.
13.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	No
14.	Action taken for removal of encroachments.	Temporary encroachment removed day by day.

15.	Details of unplanned areas in the Sector in following format:	No	
	Location	Area	Purpose for which it can be used.
16.	Beautification of Entries into sector		
	(a) Number of Major Entries into the sector.		4 Nos.
	(b) How many of them are beautified?		-
17.	Community Buildings constructed by HUDA		Yes, Jang Ghar.
18.	Are these Community buildings maintained by HUDA or transferred to different Department/NGOs?		Community Centre maintained by HUDA.
19.	General Condition of maintenance of each building maintained by HUDA is to be given.		Good, Level of ground is low and there is no provision of disposal of storm water.
20.	Whether Assessment Form filled up by RWA is enclosed or NOT?		Yes, enclosed.
21.	Total time taken for inspection of the sector.		3.00 hours
22.	Names of the officials who accompanied the EO during Inspection.		Sh. I.C. Bhalla, SDE (Civil). Sh. A.K. Jain, SDE(Survey).
	(a) JE(Civil)		1. Sh. Jai Singh
	(b) JE (Electrical)		Sh. Harbans Lal
	© JE(Horti)		Sh. K.S. Kataria
	(d) JE(Estate Office)		Sh. K.L. Thaiya
23.	Overall Assessment: Whether physical condition and maintenance of Sectors helps in improving image of HUDA.		Overall condition is good but road condition is bad, roads are maintained by MC Panchkula. There were complaints regarding water supply, which require improvement.

Signature of the inspecting Officer

SECTOR- 10

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION : 27.08.08

1.	Name of RWA.	Resident Welfare Association, Sector- 10, Panchkula.
2.	Registration number, Act under which registered & date of registration.	2349
3.	Name & Address, Mobile No., E-mail address of the President and General Secretary.	President :- Sh. K.K. Katyal, #474, Sector- 10, Panchkula. President : 0172-2575797 General Secretary :- Sh. M.L. Gupta, H. No. 535, Sector- 10, Panchkula. (0172-2568535)
4.	Assessment out of 10 marks in respect of : -	
(a)	JE (Civil) for water supply, sewerage & storm water.	7 out of 10
(b)	JE (Electrical) for Street light.	Relates to MC
(c)	JE (Horti) for Parks	8 out of 10
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	9 out of 10

sd/-

**Signature of President/Gen. Secy./
Authorised Representative of RWA.**

TO BE FILED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	Yes, I agree, except JE Civil whose work is not satisfactory regarding water supply. sd/- 27.08.08
---	--

**Seal of Estate Officer
Name & Signature of the
Inspecting Office**