

From

The Estate Officer  
HUDA, Karnal.

To

The Chief Administrator  
HUDA, Panchkula.  
(Enforcement Branch)

**Memo No. 17801** **Dated: 22.12.08**  
**Subject: Inspection of Sector-4-TN, Urban Estate, Karnal on 25-11-2008.**

**Ref. Kindly refer to your memo No.Enf.Off./HUDA/6593-6615 dated 15.02.2008 and 9330-52 dated 13.03.2008 on the subject noted above.**

As per decision taken in the review meeting held on 24.01.2008 at Kurukshetra. The Sector-4-TN of Urban Estate, Karnal was jointly inspected with the members of RWA and staff of HUDA on 25.11.2008. The details of this inspection has been incorporated in the Proforma supplied by your good office. The same is sent herewith for kind information and necessary action in the matter please. The delay in submitting the inspection note has been occurred due to the receipt of report from the RWA which was received on 10-12-2008.

DA/As above.

**Estate Officer**  
**HUDA, Karnal**

**Endst No. 17802-03**

**Dated 22-12-2008**

A copy of the above is forwarded to the following for information and necessary action please.

1. The Administrator, HUDA, Panchkula.
2. Senior Manger IT. Cell H.Q. HUDA Panchkula.

**Estate Officer**  
**HUDA, Karnal**

**HARYANA URBAN DEVELOPMENT AUTHORITY  
KARNAL  
(INSPECTION REPORT OF SECTOR: 4- TN, KARNAL)**

1.	<b>Name &amp; Designation of the Inspecting Officer</b>	Sh. Surinder Singh			
2.	<b>Date of Inspection</b>	25.11.08			
3.	<b>Sector/Urban Estate</b>	4-TN, P-I &II, Karnal			
4.	<b>Sector floated in year</b>	1997			
5.	<b>Possession offered in year(s)</b>	1997			
6.	<b>Plot details:</b>				
a)	<b>Category of Plot</b>	<b>Total Plots carved out.</b>	<b>Allotted</b>	<b>Unallotted</b>	<b>Remarks</b>
	i) Residential	--	--	--	--
	ii) Commercial	352+ 180= 532	239+ 15= 254	278	--
	iii) Industrial	--	--	--	--
	iv) Institutional	--	--	--	--
	v) School	--	--	--	--
	vi) Religious	--	--	--	--
	vii) Police Post	1	1	--	--
	viii) Others				
	i) Fire Station	1	1	--	--
	ii) Club/Comm Centre				
	iii) Petrol Pump	1	1	--	--
	<b>b) Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof</b>	<b>Yes</b>			
7.	<b>Drawing No. (s)/Date (s) vide which demarcation plans have been approved.</b>	D.T.P. – 1142/2001 dated 11.10.01			
8.	<b>No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.</b>	--			
9.	<b>Whether registered RWA exists. If yes, names of President and General Secretary.</b>	President - Devi Gupta Gen. Secy. - Ram Nivas Gupta			
10.	<b>Whether advance notice given and RWA representative present at the time of inspection.</b>	Yes			
11.	<b>Condition of major infrastructure:</b>	<b>Good (Police Post and Tube wells Etc.)</b>			
(i)	<b>ROADS:</b>				
	(a) Last special repair done and when due next time.	13815 Sqm. (Special Repair 2 Parking done in the year 2008 & next will be due in 2013)			
	(b) General condition i.e. whether potholes exist or not.	90% Done			

<b>(ii) <u>WATER SUPPLY</u></b>	
(a) Number of Tubewells/ Pumping Stations.	<b>1 No.</b>
(c) Average hours for which water supplied during last calendar month.	<b>10 Hours Daily</b>
(d) Number of complaints received & redressed.	<b>W/s=14, sewer-20 All Redressed</b>
(d) Address of the Complaint Centre and Phone No.	<b>HUDA Water Works, Sec-14 KNL</b>
<b>(iii) <u>SEWERAGE:</u></b>	
i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	<b>The system is connected with P.H. treatment plant. As and when pumping system in sewer treatment plant does not work for full time or some problem the temporary pumping is done.</b>
ii) When was previous cleaning of sewer done?	<b>Sep. 08 and whenever required</b>
<b>(iv) <u>STORM WATER:</u></b>	
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	<b>Laid as per technical scheme</b>
<b>(v) <u>PARKS:</u></b>	
(a) Total number of Parks & area of each park.	<b>Nil</b>
(b) Handed over to RWAs for maintenance & their general condition.	<b>Nil</b>
(c) Maintained by HUDA and their general condition.	<b>Nil</b>
<b>(vi) <u>STREET LIGHTS:</u></b>	
(a) Total number of Points	<b>35 No.</b>
(b) Number of switching on/off points.	<b>One No.</b>
(c) Method of switching on/off. Whether through contractor or employees of HUDA?	<b>Through Contractor</b>
(d) Total amount of last electricity bill due and paid.	<b>--</b>
<b>(vii) <u>SINEAGES:</u></b>	
Whether adequate Sineages indicting important landmarks in the Sector including plot numbers are in proper condition?	<b>1 No. Guide Map fixed on proper place. Plot No. indicating board fixed.</b>

11.	Cleanliness:	
	(a) Number of Sweepers to be deployed by Contractors.	--
	(b) Number of Sweepers actually deployed.	--
	(c) Method of checking their attendance.	--
	(d) Method of collection of garbage and its disposal.	--
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	--
13.	Action taken for removal of encroachments.	--
14.	Details of unplanned areas in the Sector in following format:	--
	Location	Area
	--	--
15.	Beautification of Entries into Sector.	<b>Good</b>
	(a) Number of major entries into the Sector.	<b>2</b>
	(b) How many of them are beautified?	<b>2</b>
16.	Community Buildings constructed by HUDA.	<b>Police Post</b>
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	--
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	--
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	<b>Yes</b>
20.	Total time taken for inspection of the Sector.	<b>One Hour</b>
21.	Names of the officials who accompanied the EO during Inspection.	--
	(a) JE (Civil)	<b>Sh. R.S. Narang</b>
	(b) JE (Electrical)	<b>Sh. Pawan Kumar</b>
	(c) JE (Horti.)	<b>Sh. Jasbir Arya</b>
	(d) JE (Estate Office)	<b>Sh. S.S. Gill &amp; Kewal Krishan</b>
22.	<b>Overall Assessment:</b> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	<b>Good</b>

**Estate Officer  
HUDA, Karnal**

**ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION  
OF SECTOR- 4 TN, KARNAL**

**DATE OF INSPECTION = 25.11.08:**

1.	Name of RWA.	<b>Welfare Association, Sec-4, Transport Nagar, Karnal</b>
2.	Registration number, Act under which registered & date of registration.	--
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	<b>President- Devi Gupta M.- 9416031071 Gen. Secy.-Ram Nivas Gupta</b>
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	<b>10/10</b>
(b)	JE (Electrical) for Street light.	<b>9/10</b>
(c)	JE (Horti.) for Parks	<b>9/10</b>
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	<b>9/10</b>

**Sd/-  
Signature of Gen. Secy.**

**Sd/-  
Signature of President**

**TO BE FILLED UP BY THE INSPECTING OFFICER:**

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	<b>I agree with the comments of Welfare Associations</b>
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**Estate Officer  
HUDA, Karnal**