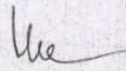


(DA INSPECTION : 30-8-2008)  
**HARYANA URBAN DEVELOPMENT AUTHORITY**  
**PANCHKULA**

(REPORT OF SUBSEQUENT INSPECTION)  
SECTOR : NMT  
URBAN ESTATE : AMBALA

1.	Name & Designation of the Inspecting Officer	M.K. Ahuja		
2.	Date of present inspection	31-1-2009		
3.	Date of last Inspection (s)	30-8-2008		
4.	Are there any sites in respect of which possession has not been offered? If so, give details	NA		
5.	Is there any change in plot details since last inspection? If yes, give details	NA		
6.	No. of plots/sites in respect of which litigation is going on Full details may be given by means of Annexures	No		
7.	Whether Registered RWA exists. If yes, names of President and General Secretary.	No		
8.	Whether advance notice given and RWA representative present at the time of inspection.	Yes		
9.	Action taken to improve deficiencies noted during last inspection			
	Sr No	Infrastructure/ activities	Deficiencies noted	Steps taken to improve
	1	Roads	Condition not upto the mark	Estimates for special repairs have been submitted
	2	Water Supply	Nil	--
	3	Sewerage	Nil	--
	4	Storm Water	Previously no storm water drain exists	Storm water drain laid down
	5	Parks	Not maintained upto mark	Maintained upto satisfactory level

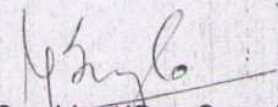
6	Street Lights	No deficiency noted	--
7	Sineages	No deficiency noted	--
8	Cleanliness	No deficiency noted	--
9	Removal of encroachment	Was removed	OK
10	Unplanned Area	N/A	--
11	Entries of the Sector	N/A	--
12	Maintenance of Community Building	N/A	--
13	Reduction in litigation	Nil	--
10	Whether assessment form filled up by RWA is enclosed or Not ?	--	Yes
11	Total time taken for inspection of the sector	30 minutes	
12	Names of the officials who accompanied the EO during Inspection		
	(a) SDE (Civil)	Sh.S.C.Mehta	
	(b) JE (Electrical)	--	
	(c) JE (Estate Officer)	Sh.Jitender Singh	
13	<b>Overall Assessment :</b> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	Needs to do a lot for improving the image	

  
 Signature of the Inspecting Officer

**ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE AS**

**DATE OF INSPECTION** : 31.1.2009

1.	Name of RWA.	Urban Estate Welfare Sector 8
2.	Registration number, Act under which registered & date of registration.	
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Vinodh Singh # 702/8 (UG)
4.	Name (s) of the representative present during last inspection	
5.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	6
(b)	JE (Electrical) for Street light.	7
(c)	JE (Horti.) for Parks	6
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	6
(e)	Steps taken to improve deficiencies noted during the last inspection	

  
Signature of President/Gen.Secy./  
Authorised Representative of RWA

**TO BE FILLED UP BY THE INSPECTING OFFICER:**

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	Yes.
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