

**HARYANA URBAN DEVELOPMENT AUTHORITY
PANCHKULA**

(INSPECTION REPORT OF SECTOR: 13-17, Panipat.

1.	Name & Designation of the Inspecting Officer	Capt. Shakti Singh, HCS E.O. HUDA, Panipat.		
2.	Date of Inspection	5.5.2008		
3.	Sector/Urban Estate	13-17, U.E, Panipat.		
4.	Sector floated in year	1992		
5.	Possession offered in year(s)	1998		
6.	Plot details			
a) Category of Plot		Total Plots carved out	Alloted	Unallotted
i)	Residential	1946	1585	107
ii)	Commercial	284	108	176
iii)	Industrial	-	-	-
iv)	Institutional	2	2	-
v)	School	9	4	5
vi)	Religious	3	-	3
vii)	Social & Charitable	8	2	6
viii)	Others	1	-	1
b) Whether above details tally with the details given on the officials website in respect of this Sector ? In case of discrepancy, details thereof.				
7.	Drawing No. (s)/Date (s) vide which demarcation plans have been approved.	Detail Attached as per Annexure-A		
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.	326		
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	Yes Sh. Baljeet Singh, President		
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes Verbally		
11.	Condition of major infrastructure.	Good		
(i) <u>ROADS :</u>				
(a) Last special repair done and when due next time.		Part Roads in 2005-06 Part Roads in 2008-09		
(b) General condition i.e. whether potholes exist or not.		Road Conditions is satisfactory. Certain port holes exist and have been reported to Engineering department of HUDA.		

(ii) <u>WATER SUPPLY :</u>		
(a) Number of Tubewells/Pumping Stations		4
(b) Average hours for which water supplied during last calendar month.		8 Hours
(c) Number of complaints received & redressed.		2 Complaints in a month (Average)
(d) Address of the Complaint Centre and Phone No.		Water Works 13-17 Tel No. - N.A
(iii) <u>SEWERAGE :</u>		
i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition? ii) When was preventing cleaning of sewer done?		Complaints of blockage one received, which one attended immediately. Temporary pumping is done.
(iv) <u>STORM WATER :</u>		
Whether storm water Services have been laid on ally roads in the Sector ? if not, then details thereof.		Strom Water provided as per approved Scheme per sector 13-17, Panipat.
(v) <u>PARKS :</u>		
(a) Total number of Parks & area of each park.		18(<u>1</u> Acres to 4 Acres) 2
(b) Handed over to RWAs for maintenance & their general condition.		Nil
(c) Maintained by HUDA and their general condition.		All by HUDA contractors satisfactory.
(vi) <u>STREET LIGHTS :</u>		
(14) Total number of Points		610
(b) Number of switching on/off points.		2
(c) Method of switching on/off. Whether through contractor or employees of HUDA ?		Through Contractor
(d) Total amount of last electricity bill due and paid.		Rs. 3925/-
(vii) <u>SINEAGES :</u>		
Whether adequate Sine ages indicting important landmarks in the Sector including plot numbers are in proper conditions ?		Yes
11.	Cleanliness:	
(a) Number of Sweepers to be deployed by Contractors.		4 (By HUDA)
(b) Number of Sweepers actually deployed		4 (By HUDA)
(c) Method of checking their attendance.		Mark Attendance
(d) Method of collection of garbage and its disposal.		By Hand Carts
12.	Whether any encroachment-permanent or temporary exists? If yes, details thereof.	Total 137.86 Acres as shown in M-1

13.	Action taken for removal of encroachments.	----
14.	Details of unplanned areas in the Sector in following format:	To be got certified from District Town Planner, Panipat,
	Location	Area
15.	Beautification of Entries into Sector	
	(a) Number of major entries into the sector.	4
	(b) How many of them are beautified ?.	2
16.	Community Building constructed by HUDA.	1 (Community Centre)
17.	Are these Community Buildings maintained by HUDA or transferred to different Department/NGOs ?	Maintained by HUDA (at present being used as office of Estate Office HUDA)
18.	General Conditions of maintenance of each building maintained by HUDA is to be given.	Good
19.	Whether Assessment Form filed up by RWA is enclosed or Not ?	Yes
20	Names of the officials who accompanied the ESTATE OFFICER, during inspection	3 Hours
21.	Names of the officials who accompanied the ESTATE OFFICER, during Inspection.	
	(a) JE (Civil)	Sh. Hukam Singh
	(b) JE (Electrical)	Sh. Randhir Singh
	(c) JE (Horti.)	Sh. Kuldeep Singh
	(d) JE (Estate Office)	Sh. Lalit Pathak
22	<u>Overall Assessment :</u> Whether physical conditions and maintenance of Sector helps in improving image of HUDA ?	Yes

(Capt. Shakti Singh, HCS)
Estate Officer, HUDA Panipat.
Signature of Inspecting Officer

ASSESSMENT FROM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION

1.	Name of RWA	RWA Sector 13-17, Panipat.
2.	Registration number, Act under which registered & date of registration.	Resident Welfare Association sector 13-17 Regd. No. not furnished despite repeated request.
3.	Name & Address, Mobile No. email address of the President and General Secretary.	Sh. Baljeet Singh H.No. 1071/13-17, M.No. 98120-28277 (President)
4.	Assessment out of 10 marks in respect of :	
(a)	JE (Civil) for water supply, Sewerage & storm water.	9 (Nine)
(b)	JE (Electrical) for street light.	9 (Nine)
(c)	JE (Horti.) for Parks	8 (Eight)
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	9 (Nine)

Sd /- (President)

Signature of President/Gen. Secy../
Authorised Representative of RWA.

TO BE FILED UP BY THE INSPECTING OFFICER :

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	I fully agree with the Assessment done by RWA.
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(Capt. Shakti Singh)
Estate Officer, HUDA Panipat.

ANNEXURE-A

DETAIL OF DEMARCATION PLAN OF SECTOR 13-17, WHICH HAS BEEN APPROVED BY WORTHY C.A HUDA PANCHKULA.

Sr. No.	Description	Approved No. and Date
1.	13-17 Part –A, Panipat.	Approved by C.A. HUDA. Conveyed by CTP HUDA No. 6188 dated 9.7.2008.
2.	13 & 17 Part III	-do-
3.	Part Pocket BI, BIII	Approved by CA. HUDA conveyed vide CTP, HUDA No. 4115 dated 9/8/2000
4.	Part Lop Demarcation Plan Pocket B-II of 13-17 (P)	App No. 2353 dated 2.5.2002.
5.	13 & 17 Part II	10.9.1998
6.	13 & 17 Part I 'B'	6188 dated 9.7.1998.