

**HARYANA URBAN DEVELOPMENT AUTHORITY
PANCHKULA**

(INSPECTION REPORT OF SECTOR: MIE, Part A & B, Bahadurgarh)

1.	Name & Designation of the Inspecting Officer	Sushil Sarwan:- EO HUDA		
2.	Date of Inspection	22.04.08		
3.	Sector/Urban Estate	MIE Part-A & B, Bahadurgarh		
4.	Sector floated in year	Transferred from Industrial Deptt.		
5.	Possession offered in year(s)			
6.	Plot details: MODERN INDUSTRIAL ESTATE			
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted
	i) Residential			
	ii) Commercial	219	140	79
	iii) Industrial	2368	2368	--
	iv) Institutional			
	v) School	--	--	--
	vi) Religious	--	--	--
	vii) Social & Charitable (Red Cross Society)	1	1	--
	viii) Others (Police Post)	1	1	--
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		4 Nos. Indl. Plots allotted during February-2008.	
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.		Part-A:- D.T.P.(BG)33/79 dated 4.07.79 Part-B:- D.T.P.(BG)39/79 dated 3.07.79	
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.		Being Prepared	
9.	Whether registered RWA exists. If yes, names of President and General Secretary.		No. RWA. Only BCCI, MIE, Bahadurgarh.	
10.	Whether advance notice given and RWA representative present at the time of inspection.		Yes	
11.	Condition of major infrastructure:		Satisfactory	
(i) <u>ROADS:</u>				
(a)		Last special repair done and when due next time.	In the year 2007-08 due in the year 2012-13	
(b)		General condition i.e. whether potholes exist or not.	In some Roads which are to be repaired.	

(ii) <u>WATER SUPPLY</u>	
(a) Number of Tubewells/ Pumping Stations.	1 No. Boosting Station
(b) Average hours for which water supplied during last calendar month.	2 to 3 hours daily as per requirement.
(c) Number of complaints received & redressed.	50 Nos. Avg. in a month.
(d) Address of the Complaint Centre and Phone No.	1 Boosting Station 2SDEOffice in Shopping Complex in MIE Telephone A/F
(iii) <u>SEWERAGE:</u>	
i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	Whenever there is any blockage that is removed by temporary pumping
ii) When was preventive cleaning of sewer done?	Last Cleaning was done with jetting machine on(10.12.07 to 16.12.07) (21.04.08 to 22.04.08)
(iv) <u>STORM WATER:</u>	
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	80% Area covered with S.W.D.
(v) <u>PARKS:</u>	
(a) Total number of Parks & area of each park.	14 No. Parks
(b) Handed over to RWAs for maintenance & their general condition.	There is no RWA
(c) Maintained by HUDA and their general condition.	Maintained by HUDA & General Condition is not satisfactory
(vi) <u>STREET LIGHTS:</u>	
(a) Total number of Points	400 No. (Tube=400) (Sodium=20)
(b) Number of switching on/off points.	2 Points On and Off
(c) Method of switching on/off. Whether through contractor or employees of HUDA?	Through Contractor
(d) Total amount of last electricity bill due and paid.	Electric Bill Rs. 12527/- paid on 18.03.08
(vii) <u>SINEAGES:</u>	
Whether adequate Sineages indicating important landmarks in the Sector including plot numbers are in proper condition?	Guide-Map, Block Indicator are properly erected
11. Cleanliness:	
(a) Number of Sweepers to be deployed by Contractors.	New Contract has been signed on 7.04.08.
(b) Number of Sweepers actually deployed.	Nil

(c) Method of checking their attendance.		By J.E. Through Attendance Register Maintained by Contractor
(d) Method of collection of garbage and its disposal.		Through Dust-Bin Disposal within a lead of 5 K. M.
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	Rehri etc.
13.	Action taken for removal of encroachments.	Turned Out By J.E. incharge.
14.	Details of unplanned areas in the Sector in following format:	
	Location	Area
	Adjoining Plot No. 330 & 2422	Approximate 140M x 40M
		Purpose for which it can be used.
		Decision is to be taken by Authority
15.	Beautification of Entries into Sector.	
	(a) Number of major entries into the Sector.	6 No.
	(b) How many of them are beautified?	3 No.
16.	Community Buildings constructed by HUDA.	Nil
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	Nil
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	Properly maintained
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	BCCI Yes
20.	Total time taken for inspection of the Sector.	5 Hours.
21.	Names of the officials who accompanied the EO during Inspection.	
	(a) JE (Civil)	R. P. Rohila J.E.
	(b) JE (Electrical)	Sh. Kalam Singh J.E.
	(c) JE (Horti.)	Sh. Ashok Balhara J.E.
	(d) JE (Estate Office)	Sh. Satnarian J.E.
22.	<u>Overall Assessment:</u> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	Yes.

Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION :

1.	Name of RWA	BCCI, MIE, Bahadurgarh
2.	Registration number, Act under which registered & date of registration.	
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Sh. Satish Chhikara, President BCCI, MIE, Bahadurgarh
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	7
(b)	JE (Electrical) for Street light.	6
(c)	JE (Horti.) for Parks	7
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	8

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILLED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefor.	I do not agree. A lot of improvement can be done by involving other Social Groups etc.
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Name & Signature of the
Inspecting Officer

