

**HARYANA URBAN DEVELOPMENT AUTHORITY
PANCHKULA**

(INSPECTION REPORT OF SECTOR:-10)

1.	Name & Designation of the Inspecting Officer	M.K.Ahuja, EO(HUDA), Ambala		
2.	Date of Inspection	21-2-2008		
3.	Sector/Urban Estate	Sector-10, U/E, HUDA, Ambala		
4.	Sector floated in year	1991, 2000 and 2001		
5.	Possession offered in year(s)	1995 and 1996		
6.	Plot details:			
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted
i)	Residential	1466	1288 178 (Housing Board)	--
ii)	Commercial	115	15	100
iii)	Industrial	N/A	N/A	N/A
iv)	Institutional	-	-	-
v)	School	7	3	3 (one is being constructed by HUDA)
vi)	Religious	1	-	1
vii)	Social & Charitable	-	-	-
viii)	Others	13	1 (Police Post)	12
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		Yes	
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.		DTP(A) 2643/94 dated 19-9-1994	
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.		-No-	

9.	Whether registered RWA exists. If yes, names of President and General Secretary.	Sh.Ishwar Ram (President) Sh.Ranbir Singh (General Secretary)
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes
11.	Condition of major infrastructure:	N/A
(i) <u>ROADS:</u>		
(a)	Last special repair done and when due next time.	Out of total length of 12.50 Km (Internal Roads) + 5.50 Km (Block dividing Roads), upon 2.0 Km of length, no premixing has been done yet and for rest of roads, the repairs have been made in different years i.e. in 2003 (5.50 Km) of block dividing roads, 2003(1.5 Km), 2006(2 Km), 2007(5 Km) and next repairs are due after five years.
(b)	General condition i.e. whether potholes exist or not	The general condition of roads is satisfactory but there are undulations at some portion especially on service roads adjoining to dividing road of sector 9-10. There are few pot holes of block dividing roads and SDO(HUDA), has been asked to do the needful.
(ii) <u>WATER SUPPLY</u>		
(a)	Number of Tubewells/ Pumping Stations.	The water supply is through Canal based system. Besides it, there are two tube-wells and one pumping station in sector.
(c)	Average hours for which water supplied during last calendar month.	5.00 AM to 8.00 AM and 5.00 PM to 8.00 PM
(d)	Number of complaints received & redressed.	The detail of complaints received are; 22 (Sewer related and 1 (water supply related) during January, 2008. 8 (sewerage related) and 1 (water supply related) in February 2008 upto 20-2-2008; The complaints have been attended and redressed.
(d)	Address of the Complaint Centre and Phone No.	Water works station in sector-10, Ambala
(iii) <u>SEWERAGE:</u>		
i)	Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	There are 2 sewerage disposal points in sector-10, but disposal through main line is technically defective due to level differences. Therefore, the sewer disposal through disposal points and main line is not satisfactory. There is disposal at many points in this sector in the plots lying vacant. Temporary pumping is done occasionally and no thorough cleaning has been ever done in sector-10. The technical examination in view of the disposal and connection of the sewer lines to the main line is required.

ii) When was preventive cleaning of sewer done?	Preventive cleaning of the sewer line has been never done.																																								
(iv) <u>STORM WATER:</u>																																									
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	There is no disposal of storm water because main line is non-existent and road gullies are not cleaned. On the whole, it could be said that the storm water services are totally ineffective in sector-10.																																								
(v) <u>PARKS:</u>																																									
(a) Total number of Parks & area of each park.	<p>Total number of parks in sector-10 are 18 i.e. 12 nos. in Urban Estate HUDA area and 6 nos. in Housing Board area, the details of location and areas of the parks are as under;</p> <table border="0"> <thead> <tr> <th><u>Location</u></th> <th><u>Area in Sq. mtr</u></th> </tr> </thead> <tbody> <tr> <td>Near H.No.57-P, Primary School</td> <td>58X25=1450 sq. mtr</td> </tr> <tr> <td>Near P.No.102,172</td> <td>60X36=2160 sq.mtr</td> </tr> <tr> <td>Near P.No.200,201</td> <td>61X47=2867 sq.mtr</td> </tr> <tr> <td>Near P.No.280,314</td> <td>45X42=1590 sq.mtr</td> </tr> <tr> <td>Near P.No.374,492</td> <td>90X36=3240 sq.mtr</td> </tr> <tr> <td>Near P.No.392</td> <td>45X21=945 sq.mtr</td> </tr> <tr> <td>Near P.No.611,652</td> <td>63X58=3654 sq.mtr</td> </tr> <tr> <td>Near P.No.1115,1126</td> <td>55X54=2970 sq.mtr</td> </tr> <tr> <td>Near P.No.1328,1334</td> <td>78X49=3822 sq.mtr</td> </tr> <tr> <td>Near P.No.1404,1466</td> <td>45X21=945 sq.mtr</td> </tr> <tr> <td>Near P.No.849,900</td> <td>33X27=891 sq.mtr</td> </tr> <tr> <td>Near P.No.853,830</td> <td>46X30=690 sq.mtr</td> </tr> <tr> <td colspan="2"><u>HBC area</u></td> </tr> <tr> <td>Near P.No.1501,1615</td> <td>38X28=1064 sq.mtr</td> </tr> <tr> <td>Near P.No.1691,1716</td> <td>62X47=2914 sq.mtr</td> </tr> <tr> <td>Near P.No.1847,1542</td> <td>46X37=1702 sq.mtr</td> </tr> <tr> <td>Near P.No.1976,1955</td> <td>29X19=551 sq.mtr</td> </tr> <tr> <td>Near P.No.971</td> <td>32X29=928 sq.mtr</td> </tr> <tr> <td>Near P.No.1042,1050</td> <td>1007 sq.mtr</td> </tr> </tbody> </table>	<u>Location</u>	<u>Area in Sq. mtr</u>	Near H.No.57-P, Primary School	58X25=1450 sq. mtr	Near P.No.102,172	60X36=2160 sq.mtr	Near P.No.200,201	61X47=2867 sq.mtr	Near P.No.280,314	45X42=1590 sq.mtr	Near P.No.374,492	90X36=3240 sq.mtr	Near P.No.392	45X21=945 sq.mtr	Near P.No.611,652	63X58=3654 sq.mtr	Near P.No.1115,1126	55X54=2970 sq.mtr	Near P.No.1328,1334	78X49=3822 sq.mtr	Near P.No.1404,1466	45X21=945 sq.mtr	Near P.No.849,900	33X27=891 sq.mtr	Near P.No.853,830	46X30=690 sq.mtr	<u>HBC area</u>		Near P.No.1501,1615	38X28=1064 sq.mtr	Near P.No.1691,1716	62X47=2914 sq.mtr	Near P.No.1847,1542	46X37=1702 sq.mtr	Near P.No.1976,1955	29X19=551 sq.mtr	Near P.No.971	32X29=928 sq.mtr	Near P.No.1042,1050	1007 sq.mtr
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(b) Handed over to RWAs for maintenance & their general condition.	Not handed over to RWAs																																								
(c) Maintained by HUDA and their general condition.	Parks are being maintained by HUDA. Most of the parks are being maintained in very well manner and condition is good.																																								
(vi) <u>STREET LIGHTS:</u>																																									
(a) Total number of Points	Number of points are 430 (tube lights) + 56 (Sodium lights) = 486 in total																																								
(b) Number of switching on/off points.	Switching on/off points are 3 i.e. 2 in sector-10 and 1 in Housing Board area.																																								
(c) Method of switching on/off. Whether through contractor or employees of HUDA?	The method of switching on/off is through contractor.																																								
(d) Total amount of last electricity bill due and paid.	No bill is pending																																								

(vii) SINEAGES:		
Whether adequate Sineages indicating important landmarks in the Sector including plot numbers are in proper condition?		Sineages indicating House number and layout plan are in proper condition.
11.	Cleanliness:	
(a)	Number of Sweepers to be deployed by Contractors.	Cleaning is not through contractor, but by HUDA sweepers itself.
(b)	Number of Sweepers actually deployed.	2 nos. sweepers have been deployed in sector-10
(c)	Method of checking their attendance.	Attendance register is being maintained in the Estate office
(d)	Method of collection of garbage and its disposal.	The collection of the garbage from the dustbins by the tractor-trolley and its disposal is at the low lying area of municipality
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	No
13.	Action taken for removal of encroachments.	No
14.	Details of unplanned areas in the Sector in following format:	No.
	Location	Area Purpose for which it can be used.
	--	-- No--
15.	Beautification of Entries into Sector.	
(a)	Number of major entries into the Sector.	There is only one major entry point at Manav Chowk, but not maintained. The three other entries are from the sector dividing road i.e. sector-9-10, Sector 10-11, Sector 11-13.
(b)	How many of them are beautified?	None of them is beautified
16.	Community Buildings constructed by HUDA.	Community centre is being constructed by HUDA and likely date of completion is 31-3-2008. The construction of the Primary school is also in progress.
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	Community buildings are under construction

18.	General Condition of maintenance of each building maintained by HUDA is to be given.	Yet under construction
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	Yes
20.	Total time taken for inspection of the Sector.	Total time for inspection – 2.30 hours
21.	Names of the officials who accompanied the EO during Inspection.	
	(a) SDO (HUDA)	S.C.Mehta
	(b) JE (Civil)	Chunni Lal
	(c) JE (Electrical)	Not present
	(d) JE (Horti.)	Naroti Ram
	(e) JE (Estate Office)	Sukhvir Singh
22.	<u>Overall Assessment:</u> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	A lot is to be done for improving the image of HUDA.

Sd/-

Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION : 21-2-2008

1.	Name of RWA.	Welfare Association Sector-10
2.	Registration number, Act under which registered & date of registration.	85 dated
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Sh.Ishwar Ram – Phone 2531098 (R) – R/o 1203/10, U/E, Ambala City E-mail = shimafamily@gmail.com Sh.Ranbir Singh, R/o 190, Sector-10, U/E, Ambala City
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	3
(b)	JE (Electrical) for Street light.	6
(c)	JE (Horti.) for Parks	7
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	5

Sd/-

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILLED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	
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Sd/-

Name & Signature of the
Inspecting Officer