

**HARYANA URBAN DEVELOPMENT AUTHORITY
PANCHKULA**

(INSPECTION REPORT OF SECTOR:-8)

1.	Name & Designation of the Inspecting Officer	M.K.Ahuja, EO(HUDA), Ambala		
2.	Date of Inspection	5-4-2008		
3.	Sector/Urban Estate	Sector-8, U/E, HUDA, Ambala		
4.	Sector floated in year	1988, 2000 and 2002		
5.	Possession offered in year(s)	1993, 1994 and 1996		
6.	Plot details:			
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted
i)	Residential	768	663	40 no. surrendered/vacant 65 no. under litigation as per layout plan
ii)	Commercial (Sector-8)	294	36	258 1 no. commercial site in Sec-8 lying unplanned measuring approx. 12 acres
	Sector-8 (Manav Chowk)	50	14	36
iii)	Industrial	N/A	N/A	N/A
iv)	Institutional	-	-	-
v)	School	3	-	3
vi)	Religious	1	-	1
vii)	Social & Charitable	-	-	-
viii)	Others	13	1 (Police Post)	12
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		Yes	
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.		DTP(A) 2709/99 dated 2-7-1999	

8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.	-No-
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	Sh.Varinder Singla (President) Dr.S.K.Joshi (Member)
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes
11.	Condition of major infrastructure:	N/A
(i) <u>ROADS:</u>		
(a)	Last special repair done and when due next time.	Out of total length of 21 Km (Internal & External Roads) the premixing upon 8 Km length of road has been done in year 2007-2008 and next repairs 3.5 KMs is due in the current year (2008-2009)
(b)	General condition i.e. whether potholes exist or not	The general condition of roads is satisfactory but there are undulations at some portion. There are few pot holes of block dividing roads. The main road leading to sector-8 from Manav Chowk needs special repair, central verge to be maintained and partition of green belt on one side to be upgraded. There are few roads numbering 5, which are not even constructed/premixed yet. SDO(HUDA), has been asked to do the needful.
(ii) <u>WATER SUPPLY</u>		
(a)	Number of Tubewells/ Pumping Stations.	The water supply is through Canal based system.
(c)	Average hours for which water supplied during last calendar month.	5.00 AM to 8.00 AM 5.00 PM to 8.00 PM
(d)	Number of complaints received & redressed.	The detail of complaints received are; 4 (Water related) and 22 (sewer related) during March, 2008. All complaints have been attended except one (sewer)
(d)	Address of the Complaint Centre and Phone No.	Water works station in sector-10, Ambala
(iii) <u>SEWERAGE:</u>		
i)	Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	There are two sewerage disposal points, one from main road to rising main of sector-9 and other from sump well of sector-9 at Community Centre. Earlier the efforts have been made to connect the sewer line to disposal point through main line. There are few internal lines which are yet to be connected to main line and at present disposal of these line is in the vacant plots. There was found blockade at some points about which concerned have been asked to take immediate action

ii) When was preventive cleaning of sewer done?	Preventive cleaning of sewer lines is never done and the cleaning is being done only when blockade occurs.																												
(iv) <u>STORM WATER:</u>																													
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	The disposal of storm water of sector-8 is through the system meant for sector-9 in community centre sector-9. The storm water services in sector-8 are not maintained. No details of connections were available. Even in front of constructed houses, services have been blocked. The storm water services of Sector-8 requires the detailed technical examination.																												
(v) <u>PARKS:</u>																													
(a) Total number of Parks & area of each park.	<p>Total number of parks in sector-8 are 11 i.e. 4 nos. in Urban Estate HUDA area, 4 nos. in Housing Board area and 3 nos. in HUDA colony. The details of location and areas of the parks are as under;</p> <table border="0" data-bbox="638 862 1521 1714"> <thead> <tr> <th style="text-align: left;"><u>Location</u></th> <th style="text-align: left;"><u>Area in Sq. mtr</u></th> </tr> </thead> <tbody> <tr> <td>Near H.No.450-477</td> <td>110X82=9020 sq. mtr</td> </tr> <tr> <td>Near P.No.637-645</td> <td>$\frac{105 \times 75}{2} = 3937$ sq. mtr</td> </tr> <tr> <td>Near P.No.291-340</td> <td>90X55=4050 sq.mtr</td> </tr> <tr> <td>Near P.No.103-131</td> <td>40X40=1600 sq.mtr</td> </tr> <tr> <td colspan="2"><u>HBC area</u></td> </tr> <tr> <td>Near P.No.1001-1003</td> <td>$\frac{162+28}{2} \times \frac{175+180}{2} = 16862$ sq. ft.</td> </tr> <tr> <td>Near P.No.1073-1023</td> <td>$\frac{114+150}{2} \times \frac{56+70}{2} = 8316$ sq. ft.</td> </tr> <tr> <td>Near P.No.894-908</td> <td>$\frac{102+150}{2} \times \frac{64+70}{2} = 8442$ sq. ft.</td> </tr> <tr> <td>Near P.No.876-837</td> <td>$\frac{31+130}{2} \times \frac{95+130}{2} = 9056$ sq. ft.</td> </tr> <tr> <td colspan="2"><u>HUDA colony</u></td> </tr> <tr> <td>Park-1</td> <td>16.25 X 12.80 = 208 sq. mtr.</td> </tr> <tr> <td>Park-2</td> <td>$\frac{29.80 \times 20.80}{2} = 309.92$ sq. mtrs.</td> </tr> <tr> <td>Park-3</td> <td>$\frac{10.20 + 4.40}{2} \times \frac{19+21.60}{2} = 148.19$ sq. mtr.</td> </tr> </tbody> </table>	<u>Location</u>	<u>Area in Sq. mtr</u>	Near H.No.450-477	110X82=9020 sq. mtr	Near P.No.637-645	$\frac{105 \times 75}{2} = 3937$ sq. mtr	Near P.No.291-340	90X55=4050 sq.mtr	Near P.No.103-131	40X40=1600 sq.mtr	<u>HBC area</u>		Near P.No.1001-1003	$\frac{162+28}{2} \times \frac{175+180}{2} = 16862$ sq. ft.	Near P.No.1073-1023	$\frac{114+150}{2} \times \frac{56+70}{2} = 8316$ sq. ft.	Near P.No.894-908	$\frac{102+150}{2} \times \frac{64+70}{2} = 8442$ sq. ft.	Near P.No.876-837	$\frac{31+130}{2} \times \frac{95+130}{2} = 9056$ sq. ft.	<u>HUDA colony</u>		Park-1	16.25 X 12.80 = 208 sq. mtr.	Park-2	$\frac{29.80 \times 20.80}{2} = 309.92$ sq. mtrs.	Park-3	$\frac{10.20 + 4.40}{2} \times \frac{19+21.60}{2} = 148.19$ sq. mtr.
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(b) Handed over to RWAs for maintenance & their general condition.	Not handed over to RWAs																												
(c) Maintained by HUDA and their general condition.	One park in HUDA area is very well maintained and others are also upto satisfactory level to some extent. Whereas the parks in Housing Board area need earth filling, plantation, electric points and maintenance also.																												
(vi) <u>STREET LIGHTS:</u>																													
(a) Total number of Points	Number of points are 400 (tube lights) + 18 (Sodium lights) = 418 in total																												

		The process of replacement of Tube light with T-5 28 Wt. is in progress and 300 lights have been replaced.	
(b)	Number of switching on/off points.	Switching on/off points are 2 in HUDA area i.e. one is on 24 mtr road of Sector-9 in row of plot no.5-10 and the other in the row of plot no.700 One switching on/off point is in HBC area	
(c)	Method of switching on/off. Whether through contractor or employees of HUDA?	The method of switching on/off is through contractor.	
(d)	Total amount of last electricity bill due and paid.	No bill is pending	
(vii) SINEAGES:			
	Whether adequate Sineages indicting important landmarks in the Sector including plot numbers are in proper condition?	Sineages indicating House number and layout plan are in proper condition.	
11.	Cleanliness:		
(a)	Number of Sweepers to be deployed by Contractors.	Cleaning is not through contractor, but by HUDA sweepers itself.	
(b)	Number of Sweepers actually deployed.	3 nos. sweepers have been deployed in sector-8	
(c)	Method of checking their attendance.	Attendance register is being maintained in the Estate office	
(d)	Method of collection of garbage and its disposal.	The collection of the garbage from the dustbins by the tractor-trolley and its disposal is at the low lying area of municipality	
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	No	
13.	Action taken for removal of encroachments.	No	
14.	Details of unplanned areas in the Sector in following format:	No.	
	Location	Area	Purpose for which it can be used.
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15.	Beautification of Entries into Sector.		
(a)	Number of major entries into the Sector.	There are two major entry point i.e. one from Manav Chowk and other from New Grain Market, but are not maintained.	

(b) How many of them are beautified?	None of them is beautified
16. Community Buildings constructed by HUDA.	Community centre is being constructed by HUDA and is likely to be completed within next 15 days
17. Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	Community buildings are under construction
18. General Condition of maintenance of each building maintained by HUDA is to be given.	Yet under construction
19. Whether Assessment Form filled up by RWA is enclosed or Not?	Yes
20. Total time taken for inspection of the Sector.	Total time for inspection – 1.30 hours
21. Names of the officials who accompanied the EO during Inspection.	
(a) SDO (HUDA)	S.C.Mehta
(b) JE (Civil)	Sunil Bansal
(c) SDE (Electrical)	R.K.Aggarwal
(d) JE (Horti.)	Naroti Ram
(e) JE (Estate Office)	Sunil Bansal
22. <u>Overall Assessment:</u> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	The efforts have been put into for better services, but the level of services being delivered requires improvement especially the sewerage, maintenance of parks and sanitation

Sd/-

Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION : 5-4-2008

1.	Name of RWA.	Welfare Association Sector-8
2.	Registration number, Act under which registered & date of registration.	No.1025 Year 1994-1995
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Sh.Varinder Singla – Phone 093155-02849 (M) – R/o 702, Sector-8, U/E, Ambala City Dr.S.K.Joshi R/o 780-781 Sector-8, U/E, Ambala City Phone-2530101
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	6
(b)	JE (Electrical) for Street light.	7
(c)	JE (Horti.) for Parks	6
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	6

Sd/-

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	Yes
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Sd/-

Name & Signature of the
Inspecting Officer