

HARYANA URBAN DEVELOPMENT AUTHORITY PANCHKULA

(INSPECTION REPORT OF SECTOR:-9)

1.	Name & Designation of the Inspecting Officer	M.K.Ahuja, EO(HUDA), Ambala		
2.	Date of Inspection	17-5-2008		
3.	Sector/Urban Estate	Sector-9, U/E, HUDA, Ambala		
4.	Sector floated in year	1983, 1987, 1989, 1997, 2000, 2001, 2002, 2006		
5.	Possession offered in year(s)	1989, 1990, 1992, 1993, 2003, 2005, 2006, 2008		
6.	Plot details:			
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted
i)	Residential	2508	2146	1 no. resumed but under appeal 362 no. allotted to Housing Board
ii)	Commercial (Sector-9)	227	173	54
iii)	Industrial	N/A	N/A	N/A
iv)	Institutional	2 no. (1 no. to AWHO & 1 no. to IBP Co.)	Yes	-
v)	School	3	1	2
vi)	Religious	1	1	-
vii)	Social & Charitable	-	-	-
viii)	Others	9	2 (Telephone Exchange & community centre)	7
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		Yes	
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.	21-2-1990 / 30-10-1998 / 7-11-2002		

8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.	-No-
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes
11.	Condition of major infrastructure:	N/A
(i) <u>ROADS:</u>		
(a)	Last special repair done and when due next time.	Total length of the roads is 32 KM out of which special repairs of 13 KM of length has been done in the financial year 2007-2008 and for the year 2008-2009 special repair of road of the length of 6 KM is due.
(b)	General condition i.e. whether potholes exist or not	General condition of the roads is good, but in certain pockets the roads have been damaged due to the construction activities in the year 2007-2008 for which the SDO, HUDA accompanying at the time of inspection has been asked to do the needful.
(ii) <u>WATER SUPPLY</u>		
(a)	Number of Tubewells/ Pumping Stations.	The water supply is through Canal based system.
(c)	Average hours for which water supplied during last calendar month.	5.00 AM to 8.00 AM 5.00 PM to 8.00 PM
(d)	Number of complaints received & redressed.	14 nos. of complaints had been received during the month of May, 2008 and all have been attended.
(d)	Address of the Complaint Centre and Phone No.	Water works station in sector-10, Ambala
(iii) <u>SEWERAGE:</u>		
i)	Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	The sewerage system in sector-9, has been divided into four groups. There are 4 no. sump wells from which the disposal of the sewer through the rising main is to the main drain. Since the sewer line have been laid down recently, but the connections of the houses to the new sewer line are not completed yet. The SDO, HUDA has been asked to do the needful in this regard. No blockade had been reported/complained and the system is working in good condition.
ii)	When was preventive cleaning of sewer done?	Since the sewer line had been laid down recently and no preventive cleaning has been done

(iv) <u>STORM WATER:</u>																																					
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	The storm water services have been laid down on all the roads of the sector and disposal of the storm water is through the pumping station in the community centre, Sector-9, but it is worthwhile to mention that roads gullies are not cleaned and even blockade by the residents by their construction activities is also there.																																				
(v) <u>PARKS:</u>																																					
(a) Total number of Parks & area of each park.	<p>Total number of parks in sector-9 are 17. The details of location and areas of the parks are as under;</p> <table border="0"> <thead> <tr> <th><u>Location</u></th> <th><u>Area in Sq. mtr</u></th> </tr> </thead> <tbody> <tr> <td>Near H.No.1331,1389</td> <td>$\frac{70+74}{2} \times \frac{64+90}{2} = 5549 \text{sq. mtr}$</td> </tr> <tr> <td>Near P.No.1197,1196</td> <td>60X30=1800 sq.mtr</td> </tr> <tr> <td>Near P.No.1120,968</td> <td>62X55=3410 sq.mtr</td> </tr> <tr> <td>Near P.No.1538,1522</td> <td>15X70=1050 sq.mtr</td> </tr> <tr> <td>Near P.No.1501,1500</td> <td>15X70=1050 sq.mtr</td> </tr> <tr> <td>Near P.No.2160,2122</td> <td>30X15=450 sq.mtr</td> </tr> <tr> <td>Near P.No.1926,1869</td> <td>30X20=600 sq.mtr</td> </tr> <tr> <td>Near P.No.1760,1751</td> <td>18.50 X 14 = 259 sq.mtr</td> </tr> <tr> <td>Near P.No.1789,1779</td> <td>45X15=675 sq.mtr</td> </tr> <tr> <td>Near P.No.578,741</td> <td>42X45=1890 sq.mtr</td> </tr> <tr> <td>Near P.No.723,760</td> <td>30X35=1050 sq.mtr</td> </tr> <tr> <td>Near P.No.649,806</td> <td>40X35=1400 sq.mtr</td> </tr> <tr> <td>Near P.No.168,179</td> <td>60X20=1200 sq.mtr & 30X30 = 900 sq. mtrs (2100 sq. mtr)</td> </tr> <tr> <td>Near P.No.1, 2-P</td> <td>40X50=2000 sq.mtr</td> </tr> <tr> <td>Near P.No.2294,2247</td> <td>63X34=2142 sq.mtr</td> </tr> <tr> <td>Near P.No.2379,2372</td> <td>38X38=1444 sq.mtr</td> </tr> <tr> <td>Near P.No.1330</td> <td>$\frac{46+44}{2} \times \frac{18+5}{2} = 517.50 \text{ sq. ft.}$</td> </tr> </tbody> </table>	<u>Location</u>	<u>Area in Sq. mtr</u>	Near H.No.1331,1389	$\frac{70+74}{2} \times \frac{64+90}{2} = 5549 \text{sq. mtr}$	Near P.No.1197,1196	60X30=1800 sq.mtr	Near P.No.1120,968	62X55=3410 sq.mtr	Near P.No.1538,1522	15X70=1050 sq.mtr	Near P.No.1501,1500	15X70=1050 sq.mtr	Near P.No.2160,2122	30X15=450 sq.mtr	Near P.No.1926,1869	30X20=600 sq.mtr	Near P.No.1760,1751	18.50 X 14 = 259 sq.mtr	Near P.No.1789,1779	45X15=675 sq.mtr	Near P.No.578,741	42X45=1890 sq.mtr	Near P.No.723,760	30X35=1050 sq.mtr	Near P.No.649,806	40X35=1400 sq.mtr	Near P.No.168,179	60X20=1200 sq.mtr & 30X30 = 900 sq. mtrs (2100 sq. mtr)	Near P.No.1, 2-P	40X50=2000 sq.mtr	Near P.No.2294,2247	63X34=2142 sq.mtr	Near P.No.2379,2372	38X38=1444 sq.mtr	Near P.No.1330	$\frac{46+44}{2} \times \frac{18+5}{2} = 517.50 \text{ sq. ft.}$
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(b) Handed over to RWAs for maintenance & their general condition.	Not handed over to RWAs																																				
(c) Maintained by HUDA and their general condition.	Out of 17 parks/open spaces, only 4 nos. are well maintained. In 6 nos. of parks work has been allotted and the remaining are to be maintained yet. The fencing in most of the parks have been done. General condition of the maintained parks is good.																																				
(vi) <u>STREET LIGHTS:</u>																																					
(a) Total number of Points	Number of points are 650 (tube lights) + 16 (HPSV 150 Watt) = 666 in total																																				
(b) Number of switching on/off points.	Switching on/off points are 3 in HUDA area																																				

(c) Method of switching on/off. Whether through contractor or employees of HUDA?	The method of switching on/off is through contractor.	
(d) Total amount of last electricity bill due and paid.	No bill is pending	
(vii) <u>SINEAGES:</u>		
Whether adequate Sineages indicating important landmarks in the Sector including plot numbers are in proper condition?	Sineages indicating House number and layout plan are in proper condition.	
11. Cleanliness:		
(a) Number of Sweepers to be deployed by Contractors.	The sanitation work in sector-9 is being done through contractor and the number of sweepers to be deployed by the contractor are 15 nos.	
(b) Number of Sweepers actually deployed.	15 nos. sweepers have been deployed by the contractor	
(c) Method of checking their attendance.	Checking is done by this office through Junior Engineer and resident Welfare Association.	
(d) Method of collection of garbage and its disposal.	The collection of the garbage from the dustbins by the tractor-trolley and its disposal is at the low lying area of municipality	
12. Whether any encroachment – permanent or temporary exists? If yes, details thereof.	No	
13. Action taken for removal of encroachments.	No	
14. Details of unplanned areas in the Sector in following format:	No.	
Location	Area	Purpose for which it can be used.
--	--	No--
15. Beautification of Entries into Sector.		
(a) Number of major entries into the Sector.	There are two major entry point i.e. one through the INCO bridge on Old Delhi Road and the other in front of grain market through sector-8, Ambala. No independent entry point for sector-9 is there.	
(b) How many of them are beautified?	None of them is beautified	

16.	Community Buildings constructed by HUDA.	Yes
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	Community buildings are being maintained by HUDA
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	General condition of the community centre is not upto the mark. The repair in regard to the civil work is required. Since the total area in community centre is more than two acres and it has been asked to the SDO HUDA to put a proposal for extension of the community centre keeping in view the needs of the society
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	Yes
20.	Total time taken for inspection of the Sector.	Total time for inspection – 1 hour 40 minutes
21.	Names of the officials who accompanied the EO during Inspection.	
	(a) SDO (HUDA)	S.C.Mehta
	(b) JE (Civil)	--
	(c) SDE (Electrical)	R.K.Aggarwal
	(d) JE (Horti.)	Naroti Ram
	(e) JE (Estate Office)	--
22.	<u>Overall Assessment:</u> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	Overall condition of sector-9 is satisfactory. But efforts have to be put in for repair of the damaged road, up keep of the shopping area and for improvement of parks.

Sd/-

Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION : 17-5-2008

1.	Name of RWA.	Welfare Association Sector-9
2.	Registration number, Act under which registered & date of registration.	
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Sh.Virender Singla – 9315502849 Sh.Jagdish Ahuja – 9416113450
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	8
(b)	JE (Electrical) for Street light.	9
(c)	JE (Horti.) for Parks	7
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	9

Sd/- Sd/- Sd/-

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILLED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	Yes
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Sd/-
Name & Signature of the
Inspecting Officer