

**HARYANA URBAN DEVELOPMENT AUTHORITY
PANCHKULA**

[INSPECTION REPORT OF SECTOR:-NMT]

1.	Name & Designation of the Inspecting Officer	M.K.Ahuja, EO(HUDA), Ambala		
2.	Date of Inspection	30-8-2008		
3.	Sector/Urban Estate	Sector-NMT, HUDA, Ambala		
4.	Sector floated in year	The site of New Mandi Township transferred to HUDA from Colonization Department.		
5.	Possession offered in year(s)	1981		
6.	Plot details:			
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted
i)	Residential	53	53	1 no. resumed
ii)	Commercial	172	172	19 nos. resumed
iii)	Industrial	--	--	--
iv)	Institutional	--	--	--
v)	School	--	--	--
vi)	Religious	--	--	--
vii)	Social & Charitable	--	--	--
viii)	Others	--	--	--
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		Yes	
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.	DTP(A)-2286/80 dated 17-7-1980		
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.	<p>1. 1 no. residential plot of NMT resumed due to non deposit of dues amount. No appeal pending. Plot is vacant upto till date</p> <p>2. 19 nos. commercial sites of NMT resumed due to non deposit of dues amount. All these plots are vacant</p>		

9.	Whether registered RWA exists. If yes, names of President and General Secretary.	No RWA exists in NMT sector
10.	Whether advance notice given and RWA representative present at the time of inspection.	N/A
11.	Condition of major infrastructure:	
(i) <u>ROADS:</u>		
(a)	Last special repair done and when due next time.	Total length of roads is .5 KM and no repair has been done for past seven years. Proposed to be constructed in this year and the estimates have been prepared as told by SDO (HUDA)
(b)	General condition i.e. whether potholes exist or not	Not satisfactory
(ii) <u>WATER SUPPLY</u>		
(a)	Number of Tubewells/ Pumping Stations.	Water supply being made by Public health department through T/well
(c)	Average hours for which water supplied during last calendar month.	5.00 AM to 8.00 AM 5.00 PM to 8.00 PM
(d)	Number of complaints received & redressed.	No complaint received
(d)	Address of the Complaint Centre and Phone No.	Sector-10, Water works, Ambala
(iii) <u>SEWERAGE:</u>		
i)	Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	No blockade in sewer line. Temporary pumping never done.
ii)	When was preventive cleaning of sewer done?	Never done
(iv) <u>STORM WATER:</u>		
	Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	No storm water services have been laid in the area
(v) <u>PARKS:</u>		
(a)	Total number of Parks & area of each park.	There is one park of 1352.85 sq. meter in NMT. The detail of location and area of the park is as under;

	Location H.No.38&45	Area in Sq. mtr $\frac{49+38}{2} \times \frac{37.50+24.70}{2} = 1352.85$ sq. meter
2	Handed over to RWAs for maintenance & their general condition.	No
3	Maintained by HUDA and their general condition.	Maintained by HUDA. Condition not upto the mark
(vi) STREET LIGHTS:		
(a)	Total number of Points	i) T-5.28 W Retrofit fitting = 35 nos. ii) HPSV – 150 W fittings = 1 no.
(b)	Number of switching on/off points.	1 no.
(c)	Method of switching on/off. Whether through contractor or employees of HUDA?	Manually through Contracting agency staff
(d)	Total amount of last electricity bill due and paid.	All electricity bills paid upto 31-7-2008 A/C No.SC-6
(vii) SINEAGES:		
	Whether adequate Sineages indicting important landmarks in the Sector including plot numbers are in proper condition?	Not provided
11. Cleanliness:		
(a)	Number of Sweepers to be deployed by Contractors.	Cleanliness is done through Sweepers of HUDA office
(b)		
(c)	Number of Sweepers actually deployed.	One
(d)	Method of checking their attendance.	By JE of HUDA office
(d)	Method of collection of garbage and its disposal.	Through tractor trolley is collected and disposed off at low lying plots of munitipality.
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	Temporary encroachment found in commercial area. One temporary structure running Dhaba, milk booth and barber khokha were put at commercial area
13.	Action taken for removal of encroachments.	Encroachments had been removed
14.	Details of unplanned areas in the Sector in following format:	No

Location		Area	Purpose for which it can be used.
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15.	Beautification of Entries into Sector.		
(a)	Number of major entries into the Sector.	One major entry into the sector through NMT road	
(b)	How many of them are beautified?	None	
16.	Community Buildings constructed by HUDA.	N/A	
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	No	
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	N/A	
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	Yes, by the representative of the joint action committee, Urban Estate, Ambala	
20.	Total time taken for inspection of the Sector.	35 minutes	
21.	Names of the officials who accompanied the EO during Inspection.		
	(a) SDO (HUDA)	Sh.S.C.Mehta	
	(b) JE (Civil)	Sh.Sunil Bansal	
	(c) SDO (Electrical)	Sh.R.K.Aggarwal	
	(d) JE (Horti.)	Sh.Naroti Ram	
	(e) JE (Estate Office)	Sh.Jitender Kumar	
22.	Overall Assessment: Whether physical condition and maintenance of Sector helps in improving image of HUDA?	General condition of the area is far from satisfactory level and much has to be done for upbringing the image of HUDA.	

Sd/-
Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION : 30-8-2008

1.	Name of RWA.	No. Joint action committee for Urban Estate, Ambala
2.	Registration number, Act under which registered & date of registration.	--
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	--
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	4
(b)	JE (Electrical) for Street light.	6
(c)	JE (Horti.) for Parks	4
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	6

Sd/-

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	Yes
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Sd/-

Name & Signature of the
Inspecting Officer