

**HARYANA URBAN DEVELOPMENT AUTHORITY PANCHKULA**  
**INSPECTION REPORT OF SECTOR: M.T. PUNDRI**

Memo No. 2980  
Dated 04-06-08

1.	Name & Designation of the Inspecting Officer		<b>Sh. Hawa Singh H.C.S. E.O., HUDA, Kaithal</b>	
2.	Date of Inspection		<b>03-06-2008</b>	
3.	Sector/Urban Estate		<b>M.T., Pundri</b>	
4.	Sector floated in year		<b>29-02-2000</b>	
5.	Possession offered in year (s)		<b>29-02-2000</b>	
6.	Plot details:			
<b>a)</b>	Category of Plot	Total Plots carved out:	Allotted	Unallotted
	i) Residential	<b>348</b>	<b>348</b>	<b>Nil</b>
	ii) Commercial	<b>328</b>	<b>269</b>	<b>59</b>
	iii) Industrial	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	iv) Institutional	<b>--</b>	<b>--</b>	<b>--</b>
	v) School	<b>1</b>	<b>--</b>	<b>1</b>
	vi) Religious	<b>--</b>	<b>--</b>	<b>--</b>
	vii) Social & Charitable	<b>--</b>	<b>--</b>	<b>--</b>
	viii) Others	<b>--</b>	<b>--</b>	<b>--</b>
<b>b)</b>	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details hereof		<b>Yes</b>	
7.	Drawing No. (s)/Date (s) vide which demarcation plans have been approved.		<b>Dr. No. 3797 dt. 21-01-97, 80/02 4472 dt 01-09-72, 30-05-02 9/194- 15-09-04</b>	
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by names of Annexures.		<b>Nil</b>	
9.	Whether registered RWA exists. If yes, names of President and General Secretary.		<b>Yes</b>	
10.	Whether advance notice given and RWA representative present at the time of inspection.		<b>Vice President of RWA present at the time of inspection.</b>	
	Condition of major infrastructure.		<b>Satisfactory</b>	
<b>(i)</b>	<b><u>ROADS:</u></b>			
	(a) Last special repair done and when due next time.		<b>2007-08 due on 12-13</b>	
	(b) General condition i.e. whether potholes exist or not.			
<b>(ii)</b>	<b><u>WATER SUPPLY</u></b>			
	(a) Number of Tubewells/ Pumping Stations.		<b>No. Tubewell running.</b>	

(b) Average hours for which water supplied during last calendar.	<b>4 Hours per day</b>
(c) Number of complaints received & redressed.	<b>Nil</b>
(d) Address of the Complaint Centre and Phone No.	<b>Tubewell M.T., Pundri</b>
<b>(iii) <u>SEWERAGE :</u></b>	
i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	<b>No blockage in HUDA are live Some time sever blockages, same is attended immediately.</b>
ii) When was preventive cleaning of sewer done?	<b>2004-2005</b>
<b>(iv) <u>STORM WATER:</u></b>	
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	<b>No provision of S.W.D. in any M.T.</b>
<b>(v) <u>PARKS:</u></b>	
(a) Total number of Parks & area of each park.	<b>Total No. 7. Park No.1. 2040 Sqm. Park No.2. 1050 Sqm. Park No.3. 207 Sqm. Park No.4. 1344 Sqm. Park No.5. 1512 Sqm. Park No.6. 1232 Sqm. Park No.7. 750 Sqm.</b>
(b) Handed over to RWAs for maintenance & their general condition.	<b>By Department Good</b>
(c) Maintained by HUDA and their general condition.	<b>Maintain by HUDA and general condition is Good</b>
<b>(vi) <u>STREET LIGHTS :</u></b>	
(a) Total number of Points	<b>98 No.</b>
(b) Number of switching on/off points.	<b>One No.</b>
(c) Method of switching on/off. Whether through contractor or employees of HUDA?	<b>Through contractor basis</b>
(d) Total amount of last electricity bill due and paid.	<b>Rs. 2250/- paid</b>
<b>(vii) <u>SINEAGES :</u></b>	
Whether adequate Sineages indicting important landmarks in the Sector including plot numbers are in proper condition?	<b>Yes</b>
11. Cleanliness:	
(a) Number of Sweepers to be deployed by Contractors.	<b>1</b>
(b) Number of Sweepers actually deployed.	<b>1</b>

(c) Method of checking their attendance.		<b>Attendance Checked by J.E. O/o, E.O. HUDA, Kaithal</b>
(d) Method of collection of garbage and its disposal.		<b>By hand cart &amp; away from the sector.</b>
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	<b>No.</b>
13.	Action taken for removal of encroachments.	<b>--</b>
14.	Details of unplanned areas in the Sector in following format:	
	Location	Area
	--	<b>Nil</b>
15.	Beautification of Entries into Sector.	
	(a) Number of major entries in to the Sector.	<b>Nil</b>
	(b) How many of them are beautified?	<b>--</b>
16.	Community Buildings constructed by HUDA	<b>Nil</b>
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	<b>Nil</b>
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	<b>Nil</b>
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	<b>Enclosed</b>
20.	Total time taken for inspection of the Sector.	<b>4 Hours</b>
21.	Names of the officials who accompanied the EO during inspection.	
	(a) JE (Civil)	<b>Sh. S.L. Taneja</b>
	(b) JE (Electrical)	<b>Sh. Randhir Singh</b>
	(c) JE (Horti)	<b>Sh. Raj Kumar</b>
	(d) JE (Estate Office)	<b>Sh. S.L. Taneja</b>
22.	<b><u>Overall Assessment :</u></b>	
	Whether physical condition and maintenance of Sector helps in improving image of HUDA?	<b>Satisfactory</b>

**Signature of the inspecting Officer**

**ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.**

**DATE OF INSPECTION**

**03-06-2008**

1.	Name of RWA.	<b>Urban Estate Residential Welfare Association. Pundri</b>
2.	Registration number, Act under which registered & date of registration.	<b>No.</b>
3.	Name & Address, Mobile No., E-mail address of the President and General Secretary.	<b>Sh. Anil Gupta V. President, M. 9466066476 Sh. Naresh Mittal, G. Secretary 9416654201</b>
4.	Assessment out of 10 marks in respect of :	
(a)	JE (Civil) for water supply, sewerage & storm water.	<b>8</b>
(b)	JE (Electrical) for Street light.	<b>6</b>
(c)	JE (Horti) for Parks	<b>6</b>
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	<b>7</b>

**Signature of President/Gen. Secy./  
Authorised Representative of RWA.**

**TO BE FILED UP BY THE INSPECTING OFFICER:**

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	<b>Yes</b>
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**Name & Signature of the  
Inspecting Office**