

HARYANA URBAN DEVELOPMENT AUTHORITY PANCHKULA

(INSPECTION REPORT OF SECTOR:-7)

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|-------|---|--|--|--|
| 1. | Name & Designation of the Inspecting Officer | M.K.Ahuja, EO(HUDA), Ambala | | |
| 2. | Date of Inspection | 26-7-2008 | | |
| 3. | Sector/Urban Estate | Sector-7, U/E, HUDA, Ambala | | |
| 4. | Sector floated in year | 1974, 1979, 1980, 1983 & 1994 (Patti Mehar return of land) | | |
| 5. | Possession offered in year(s) | 1979, 1996 (Patti Mehar), 2000(Low lying area of Sector-7, U/E, Ambala) | | |
| 6. | Plot details: | | | |
| a) | Category of Plot | Total Plots carved out. | Allotted | Unallotted |
| i) | Residential | 788 | 785 | 3 no. plots reserved for public health department |
| ii) | Commercial | 157 | 150 | 2 no. constructed by HUDA used as office building by Xen(HUDA) & EO Ambala and 1 No. SCO i.e. no.4-P resumed –appeal pending before the CTCP, HUDA, Chandigarh |
| iii) | Industrial | N/A | N/A | N/A |
| iv) | Institutional | -- | -- | - |
| v) | School | 1 | 1 | - |
| vi) | Religious | 2 | 2 | - |
| vii) | Social & Charitable | - | - | - |
| viii) | Others | 3 | 3(Police Post, Petrol Pump & community centre) | - |
| b) | Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof | | Yes | |
| 7. | Drawing No.(s)/Date (s) vide which demarcation plans have been approved. | DTP(A)2475/87 dated 16-5-1987 DTP(A)2795/03 dated 3-1-2003 DTP(A) 2746 dated 1-10-2001 (from Plot no.76 to 86) | | |
| 8. | No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures. | -No- | | |

| | | |
|---------------------------------|---|---|
| 9. | Whether registered RWA exists. If yes, names of President and General Secretary | Sh.Madan Lal Garg as President and Sh.Sandeep Sachdeva as General Secretary |
| 10. | Whether advance notice given and RWA representative present at the time of inspection. | Yes |
| 11. | Condition of major infrastructure: | N/A |
| (i) <u>ROADS:</u> | | |
| (a) | Last special repair done and when due next time. | The special repair of 3.65 KM of main roads was done in the year 2006 and the length of 9.55 KM of the external roads was done in the year 2007. Next special repairs of he roads is due in the year 2011 and 2012. |
| (b) | General condition i.e. whether potholes exist or not | Overall condition of the roads is good, but there are potholes of big size and small size due to stagnation of water at some points. |
| (ii) <u>WATER SUPPLY</u> | | |
| (a) | Number of Tubewells/ Pumping Stations. | The water supply is through Tube-wells |
| (c) | Average hours for which water supplied during last calendar month. | 6.00 AM to 9.00 AM 5.30 PM to 7.30 PM (Approximately 1500 hours in a month) |
| (d) | Number of complaints received & redressed. | Seven complaints received and the same have been attended on top priority. |
| (d) | Address of the Complaint Centre and Phone No. | Water works station in sector-7, Ambala |
| (iii) <u>SEWERAGE:</u> | | |
| i) | Whether there are any blockages or any temporary pumping is being done or it is in perfect condition? | There had not been found any sewer blockade. No temporary pumping has ever been done |
| ii) | When was preventive cleaning of sewer done? | No preventive cleaning done yet. |
| (iv) <u>STORM WATER:</u> | | |
| | Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof. | There has been laid storm water services in almost all the areas of sector except the areas in front of the houses i.e. H.No.959to963, 9031to936, 878to887,849to842,398to408, 576,577,564to570,557to563,947to953,940to946,947to988 The proposal is there to lay the storm water services in the above left out area. |

| | There are no storm water drains in the Housing Board area of sector-7 and there is no proposal to lay the said services yet. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-----------------|------------------------|-------------------|---|--|--|--|-----------------|-------------------|-----------------------|-------------------|----------------------------------|-------------------|--|-------------------|--|-------------------|--------------------------------|---------------|--|-------------------|----------------------|-------------------|---------------------|-------------------|--------------------|-------------------|---------------------|-----------------|---------------------|-----------------|--|-----------------|---|-------------|----------------------|---------------|---|---------------|------------------------|
| (v) <u>PARKS:</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Total number of Parks & area of each park. | <p>Total number of parks in sector-7 are 17. The details of location and areas of the parks are as under;</p> <table border="1"> <thead> <tr> <th><u>Location</u></th> <th><u>Area in Sq. mtr</u></th> </tr> </thead> <tbody> <tr> <td>Near H.No.845,848</td> <td>$\frac{100+85}{2} \times 80 = 7400$ sq. ft.</td> </tr> <tr> <td></td> <td>$560 \times \frac{70+20}{2} = 25200$ sq. ft.</td> </tr> <tr> <td></td> <td>= 32600 sq. ft.</td> </tr> <tr> <td>Near P.No.829,853</td> <td>150X900 = 13500 sq.ft</td> </tr> <tr> <td>Near P.No.999,985</td> <td>155X150 – 27 X 23 = 22629 sq.ft.</td> </tr> <tr> <td>Near P.No.964,968</td> <td>$\frac{190+195}{2} \times \frac{74+20}{2} = 9047.50$ sq. ft.</td> </tr> <tr> <td>Near P.No.478,470</td> <td>$\frac{70 \times 245}{2} = 8575$ sq.ft</td> </tr> <tr> <td>Near P.No.499,498</td> <td>70 X 30 + 60 X 70 = 6300 sq.ft</td> </tr> <tr> <td>Near P.No.469</td> <td>$\frac{40 + 50}{2} \times 55 = 2475$ sq.ft</td> </tr> <tr> <td>Near P.No.465,466</td> <td>55 X 28 = 1540 sq.ft</td> </tr> <tr> <td>Near P.No.490,479</td> <td>105X80 = 8400 sq.ft</td> </tr> <tr> <td>Near P.No.307,447</td> <td>55X50 = 2700 sq.ft</td> </tr> <tr> <td>Near P.No.250,241</td> <td>125X50 = 6250 sq.ft</td> </tr> <tr> <td>Near P.No.56,23</td> <td>150X35 = 5250 sq.ft</td> </tr> <tr> <td>Near P.No.22,11</td> <td>$\frac{65 \times 190}{2} = 6175$ sq.ft</td> </tr> <tr> <td>Near P.No.10, 1</td> <td>$\frac{65 \times 185}{2} = 6012.50$ sq.ft</td> </tr> <tr> <td>Near market</td> <td>105X 35 = 3675 sq.ft</td> </tr> <tr> <td>Near P.No.618</td> <td>$\frac{140 + 80}{2} \times \frac{220 + 215}{2} = 23925$ sq.ft</td> </tr> <tr> <td>Near P.No.742</td> <td>80 X 60 = 4800 sq. ft.</td> </tr> </tbody> </table> | <u>Location</u> | <u>Area in Sq. mtr</u> | Near H.No.845,848 | $\frac{100+85}{2} \times 80 = 7400$ sq. ft. | | $560 \times \frac{70+20}{2} = 25200$ sq. ft. | | = 32600 sq. ft. | Near P.No.829,853 | 150X900 = 13500 sq.ft | Near P.No.999,985 | 155X150 – 27 X 23 = 22629 sq.ft. | Near P.No.964,968 | $\frac{190+195}{2} \times \frac{74+20}{2} = 9047.50$ sq. ft. | Near P.No.478,470 | $\frac{70 \times 245}{2} = 8575$ sq.ft | Near P.No.499,498 | 70 X 30 + 60 X 70 = 6300 sq.ft | Near P.No.469 | $\frac{40 + 50}{2} \times 55 = 2475$ sq.ft | Near P.No.465,466 | 55 X 28 = 1540 sq.ft | Near P.No.490,479 | 105X80 = 8400 sq.ft | Near P.No.307,447 | 55X50 = 2700 sq.ft | Near P.No.250,241 | 125X50 = 6250 sq.ft | Near P.No.56,23 | 150X35 = 5250 sq.ft | Near P.No.22,11 | $\frac{65 \times 190}{2} = 6175$ sq.ft | Near P.No.10, 1 | $\frac{65 \times 185}{2} = 6012.50$ sq.ft | Near market | 105X 35 = 3675 sq.ft | Near P.No.618 | $\frac{140 + 80}{2} \times \frac{220 + 215}{2} = 23925$ sq.ft | Near P.No.742 | 80 X 60 = 4800 sq. ft. |
| <u>Location</u> | <u>Area in Sq. mtr</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near H.No.845,848 | $\frac{100+85}{2} \times 80 = 7400$ sq. ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | $560 \times \frac{70+20}{2} = 25200$ sq. ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | = 32600 sq. ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.829,853 | 150X900 = 13500 sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.999,985 | 155X150 – 27 X 23 = 22629 sq.ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.964,968 | $\frac{190+195}{2} \times \frac{74+20}{2} = 9047.50$ sq. ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.478,470 | $\frac{70 \times 245}{2} = 8575$ sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.499,498 | 70 X 30 + 60 X 70 = 6300 sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.469 | $\frac{40 + 50}{2} \times 55 = 2475$ sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.465,466 | 55 X 28 = 1540 sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.490,479 | 105X80 = 8400 sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.307,447 | 55X50 = 2700 sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.250,241 | 125X50 = 6250 sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.56,23 | 150X35 = 5250 sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.22,11 | $\frac{65 \times 190}{2} = 6175$ sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.10, 1 | $\frac{65 \times 185}{2} = 6012.50$ sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near market | 105X 35 = 3675 sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.618 | $\frac{140 + 80}{2} \times \frac{220 + 215}{2} = 23925$ sq.ft | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Near P.No.742 | 80 X 60 = 4800 sq. ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Handed over to RWAs for maintenance & their general condition. | Not handed over to RWAs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Maintained by HUDA and their general condition. | The parks are being maintained by HUDA, but general condition of the parks is not satisfactory. The reason explained by SDO (Hort) is that this condition is due to the rainy season. Even then the condition of the parks cannot be termed as satisfactory. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (vi) <u>STREET LIGHTS:</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Total number of Points | T-5 (28 Wt Retrofit fitting) = 250nos. HPSV (150Wt) = 26 nos. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Number of switching on/off points. | Two | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| (c) Method of switching on/off. Whether through contractor or employees of HUDA? | Through Contractor | | |
| (d) Total amount of last electricity bill due and paid. | No bill is pending | | |
| (vii) <u>SINEAGES:</u> | | | |
| Whether adequate Sineages indicating important landmarks in the Sector including plot numbers are in proper condition? | Sineages indicating House number and layout plan are in proper condition. | | |
| 11. | Cleanliness: | | |
| (a) Number of Sweepers to be deployed by Contractors. | The sanitation work in sector-7 is being done through contractor and the number of sweepers to be deployed by the contractor are 8 nos. | | |
| (b) Number of Sweepers actually deployed. | 8 nos. sweepers have been deployed by the contractor | | |
| (c) Method of checking their attendance. | Checking is done by this office through Junior Engineer and resident Welfare Association. | | |
| (d) Method of collection of garbage and its disposal. | The collection of the garbage from the dustbins by the tractor-trolley and its disposal is at the low lying area of municipality | | |
| 12. | Whether any encroachment – permanent or temporary exists? If yes, details thereof. | No | |
| 13. | Action taken for removal of encroachments. | No | |
| 14. | Details of unplanned areas in the Sector in following format: | There is unplanned area of 7.26 Acre which is low lying area and the depth of which is about 3 to 4 meter. | |
| | Location | Area | Purpose for which it can be used. |
| | In sector-7 behind the plots of 6 marlas category from 265 to 469 | 7.26 Acre | May be converted into residential plots or park clubbed commercial activities |
| 15. | Beautification of Entries into Sector. | | |
| (a) | Number of major entries into the Sector. | There are three entries into the sector i.e. two from Old Delhi Road and one from Ambala Hissar Road | |
| (b) | How many of them are beautified? | None of them is beautified | |

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| 16. | Community Buildings constructed by HUDA. | Yes |
| 17. | Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs? | Community buildings are being maintained by HUDA |
| 18. | General Condition of maintenance of each building maintained by HUDA is to be given. | Could not be termed as good, but satisfactory. |
| 19. | Whether Assessment Form filled up by RWA is enclosed or Not? | Yes |
| 20. | Total time taken for inspection of the Sector. | Total time for inspection – 1.10 hours |
| 21. | Names of the officials who accompanied the EO during Inspection. | |
| | (a) SDO (HUDA) | Sh.V.K.Goyal |
| | (b) JE (Civil) | Sh.Jaspal Singh |
| | (c) JE (Electrical) | Sh.Pawan Kumar |
| | (d) SDE (Horti.) | Sh.Amrik Singh |
| | (e) JE (Estate Office) | Sh.Jitender Singh |
| 22. | Overall Assessment: Whether physical condition and maintenance of Sector helps in improving image of HUDA? | The physical condition and maintenance of sector is upto the mark and some more efforts in maintenance of sector will add to the image of HUDA. |

Sd/-

Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION : 26-7-2008

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| 1. | Name of RWA. | Welfare Association Sector-7 |
| 2. | Registration number, Act under which registered & date of registration. | |
| 3. | Name & Address, Mobile No., e-mail address of the President and General Secretary. | Sh.Madan Lal Garg – President, H.No.998-999, Sector-7, U/E, Ambala Mobile – 094665-00009 Sh.Sandeep Sachdeva – General Secretary Mobile – 98130-24123 |
| 4. | Assessment out of 10 marks in respect of: | |
| (a) | JE (Civil) for water supply, sewerage & storm water. | 8 |
| (b) | JE (Electrical) for Street light. | 9 |
| (c) | JE (Horti.) for Parks | 5 |
| (d) | JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments. | 7 |

Sd/-

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILED UP BY THE INSPECTING OFFICER:

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| Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof. | Yes |
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Sd/-

Name & Signature of the
Inspecting Officer