

**HARYANA URBAN DEVELOPMENT AUTHORITY
PANCHKULA**

[INSPECTION REPORT OF SECTOR:-1(Part)]

1.	Name & Designation of the Inspecting Officer	M.K.Ahuja, EO(HUDA), Ambala		
2.	Date of Inspection	28-6-2008		
3.	Sector/Urban Estate	Sector-1(P), Jail Land, U/E, HUDA, Ambala		
4.	Sector floated in year	1988, 2000, 2001, 2003		
5.	Possession offered in year(s)	1993 & 1995		
6.	Plot details:			
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted
i)	Residential	415	413	2 no. under litigation
ii)	Commercial (Sector-1)	61	30	31
iii)	Industrial	N/A	N/A	N/A
iv)	Institutional	-	-	-
v)	School	2	1	1
vi)	Religious	1	1	-
vii)	Social & Charitable	-	-	-
viii)	Others	3	1 (Community centre)	2
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		Yes	
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.		12-12-1993	
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.		-No-	

9.	Whether registered RWA exists. If yes, names of President and General Secretary.	Sh.B.R.Nehra, President- 94169-86302 Sh.V.K.Chhiber – 98961-58220
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes
11.	Condition of major infrastructure:	N/A
(i) <u>ROADS:</u>		
(a)	Last special repair done and when due next time.	Total length of the roads is 4.68 KM. The special repairs of the main road done in April, 2008 and special repair of internal road is due during the next year i.e. 2009.
(b)	General condition i.e. whether potholes exist or not	The general condition of internal roads is not upto the mark and there exists some pot holes in the main road also. A portion of the road in front of House no.195 onwards has not been constructed yet and the Executive Engineer, HUDA has been apprised of the situation.
(ii) <u>WATER SUPPLY</u>		
(a)	Number of Tubewells/ Pumping Stations.	The water supply is through 2 nos. tube-wells
(c)	Average hours for which water supplied during last calendar month.	5.30 AM to 9.30 AM 1.00 PM to 2.00 PM 6.00 PM to 8.30 PM
(d)	Number of complaints received & redressed.	No specific complaint received.
(d)	Address of the Complaint Centre and Phone No.	O/o SDE, Water works station in sector-7, Ambala
(iii) <u>SEWERAGE:</u>		
i)	Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	Blockade at two points found during inspection. At one point there was no main hole and loose end of the sewer line found
ii)	When was preventive cleaning of sewer done?	Never done
(iv) <u>STORM WATER:</u>		
	Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	Storm water channels are functional in the sector and in few areas in sector-1 there are no storm water channel i.e. in front of H.No.66 to 72, 94 to 97 261to281, 213 to 260 and 291 to 303 – approximately 600 meter

(v) <u>PARKS:</u>							
(a) Total number of Parks & area of each park.	Total number of parks in sector-1 are 2. The details of location and areas of the parks are as under; <table border="0"> <thead> <tr> <th><u>Location</u></th> <th><u>Area in Sq. mtr</u></th> </tr> </thead> <tbody> <tr> <td>Near H.No.73,84, water works</td> <td>58 X 52 = 3016 sq. meter</td> </tr> <tr> <td>Near P.No. 226, 171</td> <td>50 X 40 = 2000sq. meter</td> </tr> </tbody> </table>	<u>Location</u>	<u>Area in Sq. mtr</u>	Near H.No.73,84, water works	58 X 52 = 3016 sq. meter	Near P.No. 226, 171	50 X 40 = 2000sq. meter
<u>Location</u>	<u>Area in Sq. mtr</u>						
Near H.No.73,84, water works	58 X 52 = 3016 sq. meter						
Near P.No. 226, 171	50 X 40 = 2000sq. meter						
2 Handed over to RWAs for maintenance & their general condition.	Not handed over to RWAs						
3 Maintained by HUDA and their general condition.	Maintained by HUDA and general condition is good						
(vi) <u>STREET LIGHTS:</u>							
(a) Total number of Points	T-5 28 (W) Retrofit fitting – 164 Nos. HPSC 150(W) 24 nos.						
(b) Number of switching on/off points.	1 no.						
(c) Method of switching on/off. Whether through contractor or employees of HUDA?	Through contractor						
(d) Total amount of last electricity bill due and paid.	No bill is pending						
(vii) <u>SINEAGES:</u>							
Whether adequate Sineages indicting important landmarks in the Sector including plot numbers are in proper condition?	Sineages indicating House number and layout plan are in proper condition.						
11. Cleanliness:							
(a) Number of Sweepers to be deployed by Contractors.	The sanitation work in sector-1 is being done through contractor and the number of sweepers to be deployed by the contractor are 4 nos.						
(b) Number of Sweepers actually deployed.	4 nos. sweepers have been deployed by the contractor						
(c) Method of checking their attendance.	Checking is done by this office through Junior Engineer and resident Welfare Association.						
(d) Method of collection of garbage and its disposal.	The collection of the garbage from the dustbins by the tractor-trolley and its disposal is at the low lying area of municipality						

12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	No	
13.	Action taken for removal of encroachments.	No	
14.	Details of unplanned areas in the Sector in following format:	No.	
	Location	Area	Purpose for which it can be used.
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15.	Beautification of Entries into Sector.		
(a)	Number of major entries into the Sector.	There are two major entry points i.e. one from Sessions house road and another from Old Delhi Road.	
(b)	How many of them are beautified?	None of them is beautified	
16.	Community Buildings constructed by HUDA.	Community centre is constructed	
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	Yes. Maintained by HUDA	
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	Good	
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	Yes	
20.	Total time taken for inspection of the Sector.	50 minutes	
21.	Names of the officials who accompanied the EO during Inspection.		
	(a) SDO (HUDA)	--	
	(b) JE (Civil)	Jaspal Singh	
	(c) JE (Electrical)	Pawan Kumar	
	(d) JE (Horti.)	Naroti Ram	

(e) JE (Estate Office)	Jitender Singh
22. <u>Overall Assessment:</u> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	The over all condition of the sector and delivery of service by the HUDA is good and still more efforts are needed to be put into the system.

Sd/-

Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION : 28-6-2008

1.	Name of RWA.	Urban Estate Welfare Association (Regd), Sector-1, Ambala City
2.	Registration number, Act under which registered & date of registration.	
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Sh.B.R.Nehra, President- 94169-86302 Sh.V.K.Chhiber – 98961-58220
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	6
(b)	JE (Electrical) for Street light.	5
(c)	JE (Horti.) for Parks	8
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	9

Sd/- Sd/-

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	Yes
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Sd/-
Name & Signature of the
Inspecting Officer