

**HARYANA URBAN DEVELOPMENT AUTHORITY  
KARNAL**

**(INSPECTION REPORT OF SECTOR: 4-II, Karnal )**

1.	Name & Designation of the Inspecting Officer	<b>Vikram Singh Malik, HCS Estate Officer,</b>			
2.	Date of Inspection	<b>26.05.2008</b>			
3.	Sector/Urban Estate	<b>4-II</b>			
4.	Sector floated in year	<b>1992</b>			
5.	Possession offered in year(s)	<b>1995</b>			
6.	<b>Plot details:</b>				
a)	Category of Plot	<b>Total Plots carved out.</b>	<b>Allotted</b>	<b>Unallotted</b>	<b>Remarks</b>
i)	Residential	<b>783</b>	<b>761</b>	<b>22</b>	
ii)	Commercial (4 and 5 joint) 4-II	<b>172</b> <b>4 Clinic</b>	<b>--</b>	<b>172</b>	
iii)	Industrial	<b>--</b>	<b>--</b>	<b>--</b>	
iv)	Institutional	<b>--</b>	<b>--</b>	<b>--</b>	
v)	School	<b>7</b>	<b>--</b>	<b>7</b>	
vi)	Religious	<b>1</b>	<b>1</b>	<b>--</b>	
vii)	Social & Charitable				
viii)	Others i) Creche	<b>1</b>	<b>--</b>	<b>1</b>	<b>--</b>
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		<b>Yes, tally with detail updated.</b>		
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.		<b>i) Drawing No.939/30.06.1994 ii) Drawing No.1115/07.09.2000</b>		
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.		<b>6-M = 03 plots are effected under HT line which are unallotted.</b>		
9.	Whether registered RWA exists. If yes, names of President and General Secretary.		<b>Yes, Sh. C.P.Gautam, President, Sh. Ashwani Madan, Secretary Regd. No.ROS-028 dated 06.05.2008</b>		
10.	Whether advance notice given and RWA representative present at the time of inspection.		<b>Yes and both were present at the time of inspection.</b>		
11.	Condition of major infrastructure:		<b>Good</b>		
<b><u>ROADS:</u></b>					
(a) Last special repair done and when due next time.			(i) During 2007-08=2 K.M. (j) During 2008-09=1 K.M.		
(b) General condition i.e. whether potholes exist or not.			<b>No potholes.</b>		

<b>(ii) <u>WATER SUPPLY</u></b>																									
(a) Number of Tubewells/ Pumping Stations.	<b>2 Tubewells in the Sector</b>																								
(c) Average hours for which water supplied during last calendar month.	<b>10 Hours (Average) daily during</b>																								
(d) Number of complaints received & redressed.	<b>10 Nos.</b>																								
(d) Address of the Complaint Centre and Phone No.	<b>Water works Sector-14, Karnal. 0184-2202013</b>																								
<b>(iii) <u>SEWERAGE:</u></b>																									
i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	<b>Connected into YAP Sewer.</b>																								
ii) When was preventive cleaning of sewer done?	<b>Working smoothly.</b>																								
<b>(iv) <u>STORM WATER:</u></b>																									
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	<b>SWD system is yet to be laid.</b>																								
<b>(v) <u>PARKS:</u></b>																									
(a) Total number of Parks & area of each park.	<table border="0"> <tr> <td><b>4-II</b></td> <td><b>Park No. 1</b></td> <td><b>2737 Sqm.</b></td> </tr> <tr> <td></td> <td><b>Park No. 2</b></td> <td><b>1057 sqm.</b></td> </tr> <tr> <td></td> <td><b>Park No. 3</b></td> <td><b>834 sqm.</b></td> </tr> <tr> <td></td> <td><b>Park No. 4</b></td> <td><b>2795 sqm.</b></td> </tr> <tr> <td></td> <td><b>Park No. 5</b></td> <td><b>1911 sqm</b></td> </tr> <tr> <td><b>HBC</b></td> <td><b>Park No. 1</b></td> <td><b>532 sqm.</b></td> </tr> <tr> <td></td> <td><b>Park No. 2</b></td> <td><b>430 sqm.</b></td> </tr> <tr> <td></td> <td><b>Park No. 3</b></td> <td><b>392 sqm.</b></td> </tr> </table>	<b>4-II</b>	<b>Park No. 1</b>	<b>2737 Sqm.</b>		<b>Park No. 2</b>	<b>1057 sqm.</b>		<b>Park No. 3</b>	<b>834 sqm.</b>		<b>Park No. 4</b>	<b>2795 sqm.</b>		<b>Park No. 5</b>	<b>1911 sqm</b>	<b>HBC</b>	<b>Park No. 1</b>	<b>532 sqm.</b>		<b>Park No. 2</b>	<b>430 sqm.</b>		<b>Park No. 3</b>	<b>392 sqm.</b>
<b>4-II</b>	<b>Park No. 1</b>	<b>2737 Sqm.</b>																							
	<b>Park No. 2</b>	<b>1057 sqm.</b>																							
	<b>Park No. 3</b>	<b>834 sqm.</b>																							
	<b>Park No. 4</b>	<b>2795 sqm.</b>																							
	<b>Park No. 5</b>	<b>1911 sqm</b>																							
<b>HBC</b>	<b>Park No. 1</b>	<b>532 sqm.</b>																							
	<b>Park No. 2</b>	<b>430 sqm.</b>																							
	<b>Park No. 3</b>	<b>392 sqm.</b>																							
(b) Handed over to RWAs for maintenance & their general condition.	<b>Not handed over to RWA.</b>																								
(c) Maintained by HUDA and their general condition.	<b>Maintained by HUDA General condition is Good.</b>																								
<b>(vi) <u>STREET LIGHTS:</u></b>																									
(a) Total number of Points	<b>262</b>																								
(b) Number of switching on/off points.	<b>2 No</b>																								
(c) Method of switching on/off. Whether through contractor or employees of HUDA?	<b>Contractor</b>																								
(d) Total amount of last electricity bill due and paid.	<b>Rs. 2340/- and paid on 24.04.08</b>																								

<b>(vii) SINEAGES:</b>		
	Whether adequate Sineages indicating important landmarks in the Sector including plot numbers are in proper condition?	<b>Guide Map of Sector and plot Nos. indication boards to be fixed upto the end of June 2008.</b>
11.	Cleanliness:	
	(a) Number of Sweepers to be deployed by Contractors.	<b>Nil</b>
	(b) Number of Sweepers actually deployed.	<b>5 Nos Sweepers (Departmental)</b>
	(c) Method of checking their attendance.	<b>By J.E. daily.</b>
	(d) Method of collection of garbage and its disposal.	<b>By Wheelbarrow, Dustbin, and By Tractor Trolley &amp; Refuse Collector</b>
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	<b>No</b>
13.	Action taken for removal of encroachments.	<b>No</b>
14.	Details of unplanned areas in the Sector in following format:	<b>No unplanned land</b>
	Location	Area
	--	--
15.	Beautification of Entries into Sector.	
	(a) Number of major entries into the Sector.	<b>One no. entry point at junction of NH-I.</b>
	(b) How many of them are beautified?	<b>One</b>
16.	Community Buildings constructed by HUDA.	<b>One no. in Sector-5</b>
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	<b>Yes, maintained by HUDA.</b>
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	<b>The building is in good condition.</b>
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	<b>Yes</b>
20.	Total time taken for inspection of the Sector.	<b>11.30 A.M to 1.30 P.M.</b>
21.	Names of the officials who accompanied the EO during Inspection.	
	(a) JE (Civil) SDE	<b>Sh. R.S. Narang/Sh. A.K.Bhalla</b>
	(b) JE (Electrical)	<b>Sh. Pawan Kumar</b>
	(c) JE (Horti.)	<b>Sh. Jasbir Singh</b>
	(d) JE (Estate Office)	<b>Sh. S. S. Gill</b>
22.	<b>Overall Assessment:</b> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	<b>Yes</b>

**Vikram Singh Malik**  
Estate Officer, HUDA, Karnal  
(Signature of the Inspecting Officer)  
Dated 26.05.2008

**ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE  
ASSOCIATION OF SECTOR-4-II, KARNAL**

**DATE OF INSPECTION = 26.05.2008:**

1.	Name of RWA.	<b>Sector-4-II Residents Welfare Association.</b>
2.	Registration number, Act under which registered & date of registration.	<b>Regd. No.ROS-028 dated 06.05.2008</b>
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	<b>Sh. C.P.Gautam, President 980, Sector-4, Karnal Mb.9416876558 Sh.Ashwani Madan, Gen.Secy. 622, Sector-4, Karnal Mb.9416781699</b>
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	<b>10/10</b>
(b)	JE (Electrical) for Streetlight.	<b>9/10</b>
(c)	JE (Horti.) for Parks	<b>9/10</b>
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	<b>9/10</b>

Sd/-  
**(Sh.Ashwani Madan)**  
Gen. Secy

Sd/-  
**Sh. C.P.Gautam** ,  
President

**TO BE FILED UP BY THE INSPECTING OFFICER**

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	<b>Yes, I agree.</b>
---	----------------------

**(Vikram Singh Malik)**  
Estate Officer, HUDA, Karnal  
**(Signature of the Inspecting Officer)**  
Dated 26.05.2008

