

HARYANA URBAN DEVELOPMENT AUTHORITY  
KARNAL  
**(INSPECTION REPORT OF SECTOR: 14-I. Karnal )**

1.	Name & Designation of the Inspecting Officer	<b>Vikram Singh Malik, HCS Estate Officer,</b>			
2.	Date of Inspection	<b>26-08-08</b>			
3.	Sector/Urban Estate	<b>Sector-14-1</b>			
4.	Sector floated in year	<b>1979</b>			
5.	Possession offered in year(s)	<b>1982</b>			
6.	<b>Plot details:</b>				
	a) Category of Plot	<b>Total Plots carved out.</b>	<b>Allotted</b>	<b>Unallotted</b>	<b>Remarks</b>
	i) Residential	<b>468</b>	<b>468</b>	<b>--</b>	<b>--</b>
	ii) Commercial	<b>89</b>	<b>60</b>	<b>29</b>	<b>-</b>
	iii) Industrial	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>
	iv) Institutional	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>
	v) School/College	<b>2</b>	<b>2</b>	<b>--</b>	<b>--</b>
	Religious (KrishnaMandirUn-uthorised)	<b>1</b>	<b>1</b>	<b>--</b>	<b>Regularized by Govt.under litigation</b>
	vi) Social & Charitable (Library)	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>
	vii) Other viii) I) Comm.Center	<b>1</b>	<b>--</b>	<b>1</b>	<b>Land under Encroachment by</b>
	b) Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof	<b>Yes, tally with detail updated.</b>			
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.	<b>Res.Drg.No.504 Dt.6.9.83 Comm.Drg.No.809 Dt.1.9.89</b>			
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.	<b>Site of Comm. Center encroached by Krishna Mandir Sabha and under Litigation in Hon'ble High Court.CWPNo.13410/08-Lakhi Ram V/S State of Hr.</b>			
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	<b>Sh.B.P. Gupta, President Sh. Charanjit Saini. Gen. Secetry</b>			
10.	Whether advance notice given and RWA representative present at the time of inspection.	<b>Yes, both were present at the time of inspection.</b>			
11.	Condition of major infrastructure:	<b>Good ( T/Well etc.)</b>			

<b><u>ROADS:</u></b>		
(a) Last special repair done and when due next time.	Main Road repaired 1.4 K.M. during April-08 and internal Roads in may.08	
(b) General condition i.e. whether pot-holes exist or not.	<b>No pot-holes.</b>	
<b>(ii) <u>WATER SUPPLY</u></b>		
(a) Number of Tubewells/ Pumping Stations.	<b>4 Tube wells in the Sector</b>	
(c) Average hours for which water supplied during last calendar month.	<b>13 Hours (Average) daily</b>	
(d) Number of complaints received & redressed.	<b>W/S=10 Sew.=30 All Redressed.</b>	
(d) Address of the Complaint Centre and Phone No.	<b>Water works Sector-14. Karnal. 0184-2267454</b>	
<b>(iii) <u>SEWERAGE:</u></b>		
i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	<b>The System is connected with the P.H. Treatment plant. As and when pumping is sewer treatment plant does not work for fulltime or so far problem then temp. is done.</b>	
ii) When was preventive cleaning of sewer done?	<b>July-2008</b>	
<b>(iv) <u>STORM WATER:</u></b>		
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	<b>SWD system is laid as per Technical Scheme. Some Manholes found replaceable. The SDE was directed to replace such manholes be replaced within seven days.</b>	
<b>(v) <u>PARKS:</u></b>		
(a) Total number of Parks & area of each park.	<b>Park No. 1</b>	<b>1120sqm.</b>
	<b>Park No. 2</b>	<b>2080 sqm.</b>
(b) Handed over to RWAs for maintenance & their general condition.	<b>Not handed over to RWA.</b>	
(c) Maintained by HUDA and their general condition.	<b>Maintained by HUDA General condition is Good.</b>	
<b>(vi) <u>STREET LIGHTS:</u></b>		
(a) Total number of Points	<b>176 Nos.</b>	
(b) Number of switching on/off points.	<b>1 No</b>	

	(c) Method of switching on/off. Whether through contractor or employees of HUDA?	<b>Contractor</b>
	(d) Total amount of last electricity bill due and paid.	<b>Rs. 143675/- (14,13 &amp; 13 Extn.) paid vide Cheque 810673 dated 11.08 .2008</b>
<b>(vi) SINEAGES:</b>		
	Whether adequate Sineages indicting important landmarks in the Sector including plot numbers are in proper condition?	<b>1 Nos Guide Map fixed on proper places. Plot Nos. indicating board fixed on every block.</b>
11.	Cleanliness:	
	(a) Number of Sweepers to be deployed by Contractors.	<b>7 Nos. Departmentally</b>
	(b) Number of Sweepers actually deployed.	<b>7 Nos. Sweepers.</b>
	(c) Method of checking their attendance.	<b>By J.E. and RWA.</b>
	(d) Method of collection of garbage and its disposal.	<b>By Wheelbarrow, Dustbin, and By Tractor Trolley</b>
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	<b>Site of Comm. Center encroached by Krishna Mandir Sabha (See detail at sr.No.8 above.</b>
13.	Action taken for removal of encroachments.	<b>No</b>
14.	Details of unplanned areas in the Sector in following format:	<b>No unplanned land</b>
	Location	Area
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15.	Beautification of Entries into Sector.	
	(a) Number of major entries into the Sector.	<b>4 Nos.</b>
	(b) How many of them are beautified?	<b>All are beautified.</b>
16.	Community Buildings constructed by HUDA.	<b>One.</b>
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	<b>Yes, maintained by HUDA.</b>
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	<b>The building is in good condition.</b>
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	<b>Yes</b>
20.	Total time taken for inspection of the Sector.	<b>11.30 A.M to 1.30 P.M.</b>
	Names of the officials who accompanied the	

21.	EO during Inspection.	
	(a) JE (Civil)/SDE	<b>Sh. Kewal Krishan/Prem Singh</b>
	(b) JE (Electrical)	<b>Sh. Pawan Kumar</b>
	(c) JE (Horti.)	<b>Sh. Devender Singh</b>
	(d) JE (Estate Office)	<b>Sh. Kewal Krishan</b>
22.	<b><u>Overall Assessment:</u></b> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	<b>Yes</b>

**Vikram Singh Malik**  
**Estate Officer, HUDA, Karnal**  
**(Signature of the Inspecting Officer)**  
**Dated 19.09.2008**

**ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION  
OF SECTOR-14-1. KARNAL**

**DATE OF INSPECTION = 26.08.2008:**

1.	Name of RWA.	<b>Sector-14-1Residents Welfare Association.</b>
2.	Registration number, Act under which registered & date of registration.	<b>Regd. No. 324 Year .</b>
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	<b>Sh. B.P.Gupta. H.No.380/14,Karnal Mb.9255326832 Sh. Charanjit Saini H.No.442/14,Karnal Mb.9812185573</b>
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	<b>10/10</b>
(b)	JE (Electrical) for Streetlight.	<b>Never attended, most of lights are out of order</b>
(c)	JE (Horti.) for Parks	<b>Mtc. of Green Belt is not good need much improvement</b>
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sine ages, prevention & removal of encroachments.	<b>Cleanliness work of sector is only attended in the market or whenever any officer come.</b>

Sd/-(19-09-08)  
**(Sh. Charanjit Saini)**  
Gen. Secy

Not signed.  
President

**TO BE FILED UP BY THE INSPECTING OFFICER**

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	<b>Yes, I agree with RWA comments only 50%.</b>
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**(Vikram Singh Malik)**  
**Estate Officer, HUDA, Karnal**  
**(Signature of the Inspecting Officer)**  
**Dated 19.09.2008**

**By Email**

From

The Estate Officer  
HUDA, Karnal.

To

The Chief Administrator  
HUDA, Panchkula.  
(Enforcement Branch)

**Memo No.**

**Dated 26-09-2008**

Subject: **Inspection of Sector-14-I, Urban Estate, Karnal on 26-08-2008.**

Ref. **Kindly refer to your memo No.Enf.Off./HUDA/6593-6615 dated 15.02.2008 and 9330-52 dated 13.03.2008 on the subject noted above.**

As per decision taken in the review meeting held on 24.01.2008 at Kurukshetra. The Sector-14-I of Urban Estate, Karnal was jointly inspected with the members of RWA and staff of HUDA on 26.08.2008. The details of this inspection has been incorporated in the Proforma supplied by your good office. The same is sent herewith for kind information and necessary action in the matter please. The delay in submitting the inspection note has been occurred due to the receipt of report from the RWA which was received on 19-09-2008.

DA/As above.

**Estate Officer  
HUDA, Karnal**

**Endst No.**

**Dated 26-09-2008**

A copy of the above is forwarded to the following for information and necessary action please.

1. The Administrator, HUDA, Panchkula.
2. Senior Manger IT. Cell H.Q. HUDA Panchkula.

**Estate Officer  
HUDA, Karnal**