

HARYANA URBAN DEVELOPMENT AUTHORITY KARNAL

(INSPECTION REPORT OF SECTOR: 14-II, Karnal)

1.	Name & Designation of the Inspecting Officer	Vikram Singh Malik, HCS Estate Officer,			
2.	Date of Inspection	28.07.2008			
3.	Sector/Urban Estate	14-II / Karnal			
4.	Sector floated in year	2000			
5.	Possession offered in year(s)	2003			
6.	Plot details:				
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted	Remarks
	i) Residential	117	100	17	--
	ii) Commercial	--	--	--	--
	iii) Industrial	--	--	--	--
	iv) Institutional	--	--	--	--
	v) School	1	--	1	--
	vi) Religious Gurudawara	1	--	1	Regularised
	vii) Social & Charitable	1	--	1	--
	viii) Others i) Dispensary ii) Day Care Centre iii) Community Cent				-- -- --
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof	Yes, tally with detail updated.			
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.	Drawing No.1160/12.07.02 Drawing No. 1259/08.07.05			
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.	No allotted plots under litigation			
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	Yes, Sh. Suresh Kumar Sharma, President, Sh. P. S. Bedi Gen. Secretary			
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes and both were present at the time of inspection.			

11.	Condition of major infrastructure:	Good	
<u>ROADS:</u>			
(a) Last special repair done and when due next time.		Not yet carried out	
(b) General condition i.e. whether potholes exist or not.		Some potholes have been seen on inner roads of the Sector. The direction has been given to SDE concerned at spot these potholes should be repaired within 15 days. Potholes repair in progress.	
(ii) <u>WATER SUPPLY</u>			
(a) Number of Tubewells/ Pumping Stations.		4 Tubewells in the Sector	
(c) Average hours for which water supplied during last calendar month.		10 Hours (Average) daily	
(d) Number of complaints received & redressed.		60 Nos.	
(d) Address of the Complaint Centre and Phone No.		Water works Sector-14-I water works Karnal. 0184-2202013	
(iii) <u>SEWERAGE:</u>			
i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?		The Sewerage is connected with the public health treatment plant as and when pumping system in sewer treatment plant does not work for full time or some problem then temporary pumping is done.	
ii) When was preventive cleaning of sewer done?		April 07 and whenever required the sewer line cleaned immediately.	
(iv) <u>STORM WATER:</u>			
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.		SWD system is laid as per tech. scheme.	
(v) <u>PARKS:</u>			
(a) Total number of Parks & area of each park.		Park No. -1	75 Sq. Mtr.
(b) Handed over to RWAs for maintenance & their general condition.		Not handed over to RWA.	
(c) Maintained by HUDA and their general condition.		Maintained by HUDA Un-developed	

(vi) <u>STREET LIGHTS:</u>		
(a) Total number of Points		42
(b) Number of switching on/off points.		one
(c) Method of switching on/off. Whether through contractor or employees of HUDA?		by contractor
(d) Total amount of last electricity bill due and paid.		Rs. 2288/- vide cheque No. 487991 dated 21-07-08
(vii) <u>SINEAGES:</u>		
Whether adequate Sineages indicting important landmarks in the Sector including plot numbers are in proper condition?		No
11.	Cleanliness:	
	(a) Number of Sweepers to be deployed by Contractors.	--
	(b) Number of Sweepers actually deployed.	2 Nos. Sweepers.
	(c) Method of checking their attendance.	By J.E. daily and RWA.
	(d) Method of collection of garbage and its disposal.	By Wheelbarrow, Dustbin, and By Tractor Trolley
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	
13.	Action taken for removal of encroachments.	
14.	Details of unplanned areas in the Sector in following format:	No unplanned land
	Location	Area
	--	--
15.	Beautification of Entries into Sector.	
	(a) Number of major entries into the Sector.	--
	(b) How many of them are beautified?	--
16.	Community Buildings constructed by HUDA.	--
17.	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	--
18.	General Condition of maintenance of each building maintained by HUDA is to be given.	--
19.	Whether Assessment Form filled up by RWA is enclosed or Not?	Yes
20.	Total time taken for inspection of the Sector.	12.00 A.M to 2.00 P.M.

21.	Names of the officials who accompanied the EO during Inspection.	
	(a) JE (Civil)/SDE	Sh. R.S. Narang/A.K. Bhalla SDE
	(b) JE (Electrical)	Sh. Pawan Kumar
	(c) JE (Horti.)	Sh. Devender Singh
	(d) JE (Estate Office)	Sh. Kewal Krishan
22.	<u>Overall Assessment:</u> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	Yes

Vikram Singh Malik
Estate Officer, HUDA, Karnal
(Signature of the Inspecting Officer)
Dated 28.07.2008

DATE OF INSPECTION = 28.07.2008:

1.	Name of RWA.	Sector-14-II, Residents Welfare Association.
2.	Registration number, Act under which registered & date of registration.	Applied for
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Sh. Suresh Sharma President 191, Sector-14-II, Karnal Mb.9416105344 Sh. P.S.Bedi Gen.Secy. _____, Sector-14-II, Karnal Mb.9896507679
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	10/10
(b)	JE (Electrical) for Streetlight.	9/10
(c)	JE (Horti.) for Parks	9/10
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	8/10

Sd/-
(Sh. P. S.Bedi)
Gen. Secy

Sd/-
Sh. Suresh Sharma) ,
President

TO BE FILED UP BY THE INSPECTING OFFICER

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	Yes, I agree.
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(Vikram Singh Malik)
Estate Officer, HUDA, Karnal
(Signature of the Inspecting Officer)
Dated 28.07.2008

