

HARYANA URBAN DEVELOPMENT AUTHORITY
KARNAL
(INSPECTION REPORT OF SECTOR: 7, Karnal)

1.	Name & Designation of the Inspecting Officer.	Vikram Singh Malik, HCS Estate Officer,			
2.	Date of Inspection	30.04.2008			
3.	Sector/Urban Estate	7			
4.	Sector floated in year	1985			
5.	Possession offered in year(s)	1991			
6.	Plot details:				
a)	Category of Plot	Total Plots carved out.	Allotted	Unallotted	Remarks
	i) Residential	2294	2238	6	All are under litigation
	ii) Commercial	202	156	46	
	iii) Industrial	--	--	--	--
	iv) Institutional	--	--	--	--
	v) School	6	4	2	--
	vi) Religious	2	2	--	--
	vii) Social & Charitable	--	--	--	--
	viii) Others				
	i) Creche	--	--	--	--
	ii) Club/C.Centre	1	--	1	Constd. by HUDA (Community Centre)
	iii) Dispensary Bd.	--	--	1	
	iv) Police Post	1	1	--	
	v) Telephone Exchange	--	--	--	
	vi) 132 KV Power Station	--	--	--	
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof	Yes,			
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.	Drawing No.838/90 dated 02.08.1990			
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures.	6 Nos. Residential 1-K=5, 10-M=1, Under Litigation.			
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	Yes, i) Sh. Dilbag Singh, President ii) Sh. S.K.Narang, Gen. Secretary. Regd. No.1748/1998-99			
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes and both were present at the time of inspection.			
11.	Condition of major infrastructure:	Good			

ROADS:						
(a) Last special repair done and when due next time.	2005 and 2006 (in part of Sector) Balance repair proposed in 2008					
(b) General condition i.e. whether potholes exist or not.	Pot holes repaired in part area of Sector, balance is in progress.					
(ii) WATER SUPPLY						
(a) Number of Tubewells/ Pumping Stations.	7 Nos. Tubewell in the Sector					
(b) Average hours for which water supplied during last calendar month.	10 hours daily					
(c) Number of complaints received & redressed.	35 complaints received in one year. All complaints redressed.					
(d) Address of the Complaint Centre and Phone No.	HUDA water works Sector-7, Karnal.					
(iii) SEWERAGE:						
i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	No blockage at present. Blockage is removed as and when noticed.					
ii) When was preventive cleaning of sewer done?	Three month back. Again now being done.					
(iv) STORM WATER:						
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	Yes					
(v) PARKS:	Total Nos of Parks	Area of Parks/	Total Nos of Parks	Area of Parks/	Total Nos of Parks	Area of Parks/
(c) Total number of Parks & area of each park.	Park No. 1 Park No. 2 Park No. 3 Park No. 4 Park No. 5	3250 2576 440 2080 3300	Park No. 6 Park No. 7 Park No. 8 Park No. 9 Park No. 10	4024 584 1280 1280 2400	Park No. 11 Park No. 12 Park No. 13 Park No. 14 Park No. 15	5500 1554 3200 4292 4800
(d) Handed over to RWAs for maintenance & their general condition.	No					
(e) Maintained by HUDA and their general condition.	Maintained by HUDA and General condition is Good.					
(vi) STREET LIGHTS:						
(a) Total number of Points	682					
(b) Number of switching on/off points.	2 Nos.					
(c) Method of switching on/off. Whether through contractor or employees of HUDA?	Through Contractor					
(d) Total amount of last electricity bill due and paid.	Rs.81,165/- and paid vide cheque No.567414 dated 21.04.2008.					

(vii) SINEAGES:		
	Whether adequate Sine ages indicating important landmarks in the Sector including plot numbers are in proper condition?	Yes, one Guide Map of Sector and plot Nos. indication boards fixed in proper condition.
11.	<u>Cleanliness:</u>	
	(a) Number of Sweepers to be deployed by Contractors.	8
	(b) Number of Sweepers actually deployed.	8 Nos Sweepers
	(c) Method of checking their attendance.	By Contractor/J.E./R.W.A. daily.
	(d) Method of collection of garbage and its disposal.	By Wheelbarrow, Dustbin, and By Tractor Trolley & Refuse Collector
12	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	No permanent and temporary encroachments exist in the Sector.
13	Action taken for removal of encroachments.	--
14	Details of unplanned areas in the Sector in following format:	--
	Location	Area
	--	--
15	Beautification of Entries into Sector.	
	(a) Number of major entries into the Sector.	2
	(b) How many of them are beautified?	2
16	Community Buildings constructed by HUDA.	One
17	Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	Yes, maintained by HUDA.
18	General Condition of maintenance of each building maintained by HUDA is to be given.	Good.
19	Whether Assessment Form filled up by RWA is enclosed or Not?	Yes
20	Total time taken for inspection of the Sector.	11.00 A.M to 1.00 P.M.
21	Names of the officials who accompanied the EO during Inspection.	
	(a) JE (Civil)/SDE	Sh. Kewal Krishan/Sh. A. K. Bhalla
	(b) JE (Electrical)	Sh. Pawan Kumar
	(c) JE (Horti.)/SDE	Sh. Ramesh Kumar/Sh. Virender Singh
	(d) JE (Estate Office)	Sh. Sukhbir Singh Gill
22	<u>Overall Assessment:</u> Whether physical condition and maintenance of Sector helps in improving image of HUDA?	Yes

Vikram Singh Malik
Estate Officer, HUDA, Karnal
(Signature of the Inspecting Officer)

**ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION OF
SECTOR-7, KARNAL**

DATE OF INSPECTION = 30.04.2008:

1.	Name of RWA.	RESIDENTS WELFARE ASSOCIATION OF SECTOR-7, KARNAL
2.	Registration number, Act under which registered & date of registration.	Regd. 1748 /1998-99 Societies Registration Act 21 of 1860 02.12.1998
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	Sh. Dilbagh Mann, President H.No.1880, Sector-7, Karnal Mb.9416259050, Ph.2281880 Sh. S.K.Narang, Secretary H.No.239, Sector-7, Karnal. Mb.9466587800, 2280892
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	3/10
(b)	JE (Electrical) for Streetlight.	5/10
(c)	JE (Horti.) for Parks	7/10
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	7/10

President
Signature of President/Gen. Secy./
Authorised Representative of RWA.
Dated 30.04.2008

TO BE FILED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	Yes, I agree.
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**(Vikram Singh Malik)
Estate Officer, HUDA, Karnal
(Signature of the Inspecting Officer)
Dated 30.04.2008**