

**HARYANA URBAN DEVELOPMENT AUTHORITY**  
**PANCHKULA**

**INSPECTION REPORT OF SONEPAT-23, SONEPAT**

1.	Name & Designation of the Inspecting officer	<b>A.S. Mann, Estate Officer, Sonepat, H.C.S.</b>
2.	Date of Inspection	<b>25.11.2008</b>
3.	Sector/Urban Estate	<b>Sector-23, Sonepat.</b>
4.	Sector floated in year	<b>1991</b>
5.	Possession offered in year (s)	<b>May-1998</b>
6.	Plot details	<b>As below</b>

a)	Category of plot	Total plots carved out	Allotted	Un-allotted
i	Residential	2724	2250	474
ii	Commercial	237	60	177
iii	---	--	--	--
iv	1	--	1	--
v	School	7	1	1
vi	Religious	2	1	1
vii	Social & Charitable	3	1	2
viii	Others (i) UHBVNCIC	---	---	---
	(ii) G.H.	16	16	--
	(iii) Police Post	1	1	--
	(iv) Others	9	2	7

b	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof.	Yes
7.	Drawing No. (s) Date (s) vide which demarcation plans have been approved.	D.T.P. 771/94, 772/94 dt..... (Part-I & Part-II)
8.	No. of plots / sites in respect of which litigation is going on. Full details may be given by means of Annexures.	As enclosed
9.	Whether registered RWA exists. If, yes, names of President and General Secretary.	1. Sh. Jiya Ram, President 2. Sh.Prem Singh General Secretary
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes
11.	Condition of major infrastructure.	Good i.e. of water works Community Centre, Police Post, Primary School, Roads, Sewer Line etc.

**(i) ROADS:**

(a)	Last special repair done and when due next time.	25% 2003-2004 25% 2004-2005 25% 2006-2007 & balance during 2008-09
(b)	General condition i.e. whether potholes exist or not.	Existing in 25% length on road along Group Housing & Housing board pocket due to Heavy Vehicle Passage carrying Building & Development material of the newly development housing bound pocket.

**(ii) WATER SUPPLY:**

(a)	Number of Tubewells / pumping stations.	1 Nos. water works – Canal Based.
(b)	Average hours for which supply during last calendar month.	2.45 to 3.50 Hours daily (average)
(c)	Number of complain received & redressed.	108 during one year (2007-08) and all attached immediately.
(d)	Address of the complaint Centre and phone No.	Water works Sector-23, Sonipat (Phone No. applied)

**(iii) SEWERAGE:**

(a)	Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	Due to gap in Road upto trunk sewer temporary pumping is being done & blockage are opened at S.W. line time to time.
(b)	When was preventive cleaning of sewer done?	Nil-Till today.

**(iv) STROM WATER:**

(a)	Whether Strom water services have been laid on all roads in the Sector? If not, then details thereof.	Not laid in while sector.
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**(v) PARKS:**

(a)	Total number of parks & area of each park.	15 Nos. area – 32780.30 Sq. Mtr.
(b)	Handed over to RWAs for maintenances & their general condition.	No general condition is very good some time residents allow cattle into it look and kay of park and park is with them.
(c)	Maintained by HUDA and their general condition.	Maintenance is good but due to only one J.E. of Horticulture one more J.E. with staff be posted in Sonipat alongwith one S.D.E. (Horticulture)

**(vi) STREET LIGHTS:**

(a)	Total number of points	594 tubes points + 200 Sodium Lamps.
(b)	Number of switching on / off points	5 points
(c)	Method of switching on / off. Whether through contractor or employees of HUDA?	Through Contractor
(d)	Total amount of last electricity bill due and paid.	Outer Road of sector is not 70000 approx. Lighted by contractor. SDE is unable to attend work properly. In between 1-2 months no street light was there on main roads.

**(vii) SINEAGES:**

	Whether adequate sineages including important landmarks in the Sector including plot numbers are in proper condition?	Yes, installed in sector however in new blocks – plates & boards are being installed.
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11.	Cleanliness	
a)	Number of Sweepers actually deployed.	18 Nos.
b)	Number of sweepers to be deployed by Contractors.	16 +2 Nos. Supervisor
c)	Method of checking their attendance.	Two regular Beldar daily check the attendance of the labour & J.E. also check the labour twice in a week.
d)	Method of collection of garbage and its disposal.	By Tractor/Trolley
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	Report are being sent separately as and when temporary encroachment occur & redared permanent encroachment report also have been submitted separately.
13.	Action taken for removal of encroachments.	Necessary action are been taken for removal of such encroachment.
14.	Details of unplanned areas in the Sector in following format.	Along Mehlna Road, Along Kakroi Road– 20 Acres.

	<b>Location</b>	<b>Area</b>	<b>Purpose for which it can be used.</b>
	Along Mehlna Road, Along Kakroi Road	20-Acres	Hospitals/G.H./Parks/Community Centre etc.

15.	Beautification of entries into Sector	Yes
a)	Number of major entries into the Sector	4 Nos.
b)	How many of them are beautified?	2 Nos.
16.	Community buildings constructed by HUDA.	1 No.
17.	Are those community building maintained by HUDA or transferred to different departments / NGOs?	HUDA itself
18.	General condition of maintenance of each building maintained by HUDA is to be given.	Good
19.	Whether assessment form filed up by RWA is enclosed or not?	Yes
20.	Total time taken for inspection of the Sector	2-Hours
21.	Names of the officials who accompanied the E.O. during inspection.	
A	J.E. (Civil)	1. Sh. Inderjeet Sharma (Ciivl)
B	J.E. (Electrical)	Sh. Ashok Kumar (Electrical)
C	J.E. (Horticulture)	Sh. Om Singh Kajal
D	J.E. (Estate Office)	Sh. V.S. Dahiya
22	<b>Overall assessment:</b>	
	Whether physical condition and maintenance of Sector helps in improving image of HUDA?	The street lights needs improvement as well as road condition.

(A.S. Mann, H.C.S.)  
Signature of the Inspecting Officer  
Estate Officer,  
HUDA, Sonapat

**ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION**

**DATE OF INSPECTION:**

1.	Name of RWA	Sector-23, Welfare Association Sonepat (Regd.)	
2.	Registration number, Act under which registered & date of registration.	Registered under the Societies Registration Act.	
3.	Name & Address, Mobile No. Email Address of the President and General Secretary.	H. No. 330/2260233 H. No. 635 9813351331	
4.	Assessment out of 10 marks in respect of	--	
(a)	J.E. (Civil) for water supply, sewerage & storms water.	Water supply 8/10 Sewerage 5/10 Strom water 4/10	
(b)	J.E. (Electrical) for Street Light.	3/10	
(c)	J.E. (Horti) for parks.	3/10	
(d)	J.E. (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	9/10	

Signature of President / Gen. Secy./  
Authorized Representative of RWA.

**TO BE FILLED UP BY THE INSPECTING OFFICER:**

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	If I am able to get over sewerage, lighting and road conditions I can improve image of HUDA Sectors.
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Name & Signature of the  
Inspecting Officer.