

From

The Estate Officer,  
HUDA, Sonapat

To

The Chief Administrator,  
HUDA, Panchkula.

Memo No. 7833

Dated: 9.6.08

**Sub:- Inspection Report of Sector-12, Sonapat.**

Please find enclosed the inspection report of Sec-12, Sonapat which was conducted on 29.5.08

**D.A./ As above.**

**Estate Officer,  
HUDA, Sonapat**

**HARYANA URBAN DEVELOPMENT AUTHORITY**  
**PANCHKULA**

**INSPECTION REPORT OF SONEPAT-12, SONEPAT**

1.	Name & Designation of the Inspecting officer	<b>A.S. Mann, Estate Officer, Sonapat, H.C.S.</b>
2.	Date of Inspection	<b>29.05.2008</b>
3.	Sector/Urban Estate	<b>Sector-12, Sonapat.</b>
4.	Sector floated in year	Part-I, 15-x-98, Part-II, 4-x1-98, Part-III, 04-01.2000, Part-4, 04.05.2000. Part-IV 04.07.2001.
5.	Possession offered in year (s)	
6.	Plot details	

<b>a)</b>	<b>Category of plot</b>	<b>Total plots carved out</b>	<b>Allotted</b>	<b>Un-allotted</b>
i	Residential	2152	2099	53
ii	Commercial	143	59	84
iii	---	--		
iv	1	College = I		
v	School	PS=4 H.S.I. 14.5= 6		
vi	Religious	2		
vii	Social & Charitable	C=3 NH=2 D/S=I, Clinic = 2		
viii	Others (i) UHBVNCIC (ii) G.H. (iii) Police Post (iv) Others	Barat Ghar-I Electric Substation-I		

b	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof.	Yes
7.	Drawing No. (s) Date (s) vide which demarcation plans have been approved.	D.T.P. (S) 944/03 dated 28.05.03
8.	No. of plots / sites in respect of which litigation is going on. Full details may be given by means of Annexures.	10M = 14 8M = 23 3M = 16
9.	Whether registered RWA exists. If, yes, names of President and General Secretary.	Yes
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes
11.	Condition of major infrastructure.	Good

**(i) ROADS:**

(a)	Last special repair done and when due next time.	At present internal work in progress and next due 2013.
(b)	General condition i.e. whether potholes exist or not.	Recently laid and work was got stopped by me due to poor road construction.

**(ii) WATER SUPPLY:**

(a)	Number of Tubewells / pumping stations.	5 Nos.
(b)	Average hours for which supply during last calendar month.	6 hours each Tubewell per day.
(c)	Number of complain received & redressed.	Four a days & redressed immediately.
(d)	Address of the complaint Centre and phone No.	Tubewell No. 3, Part-I

**(iii) SEWERAGE:**

(a)	Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	Temporary pumping is being done due to some area under litigation / Court stay.
(b)	When was preventive cleaning of sewer done?	Nil

**(iv) STROM WATER:**

(a)	Whether Strom water services have been laid on all roads in the Sector? If not, then details thereof.	Yes as per internal estimate & crossing of Bahalgarh Road yet to be done.
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**(v) PARKS:**

(a)	Total number of parks & area of each park.	13 Nos. (A) 669.00 Sq. Mtr., B 1900 Sq. Mtr., C- 3627 Sqm. D. 3604M <sup>2</sup> , E. 4403M <sup>2</sup> , F. 4792 M <sup>2</sup> , G. 4921M <sup>2</sup> , H. 2835m <sup>2</sup> , J. 3596 M <sup>2</sup> , K. 3217 M <sup>2</sup> , L. 3161 M <sup>2</sup> , M. 3021 M <sup>2</sup> .
(b)	Handed over to RWAs for maintenances & their general condition.	No
(c)	Maintained by HUDA and their general condition.	Good maintained by HUDA.

**(vi) STREET LIGHTS:**

(a)	Total number of points	Switch 500 + 332 Sodium Light
(b)	Number of switching on / off points	6 Nos.
(c)	Method of switching on / off. Whether through contractor or employees of HUDA?	By Contractor

(d)	Total amount of last electricity bill due and paid.	Paid Rs. 83332.00
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**(vii) SINEAGES:**

	Whether adequate sineages including important landmarks in the Sector including plot numbers are in proper condition?	Yes.
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11.	Cleanliness	
a)	Number of Sweepers actually deployed.	25
b)	Number of sweepers to be deployed by Contractors.	Contractor
c)	Method of checking their attendance.	Two regular beldar daily check the attendance the labour and J.E. also the labour twice in a week.
d)	Method of collection of garbage and its disposal.	It is done by Tractor& Trolley.
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	Litigation / Court stay.
13.	Action taken for removal of encroachments.	When ever court stay vacated the land taken in possession.
14.	Details of unplanned areas in the Sector in following format.	Nil

	<b>Location</b>	<b>Area</b>	<b>Purpose for which it can be used.</b>
	Along Mehlna Road, Along Kakroi Road	25 Acre 15 Acre	Commercial Residential

15.	Beautification of entries into Sector	
a)	Number of major entries into the Sector	Nine
b)	How many of them are beautified?	Four but they also need further beautification.
16.	Community buildings constructed by HUDA.	Yes
17.	Are those community building maintained by HUDA or transferred to different departments / NGOs?	By HUDA
18.	General condition of maintenance of each building maintained by HUDA is to be given.	Good
19.	Whether assessment form filed up by RWA is enclosed or not?	Yes
20.	Total time taken for inspection of the Sector	3-Hours

21.	Names of the officials who accompanied the E.O. during inspection.	
A	J.E. (Civil)	Sh. N.K. Rathee
B	J.E. (Electrical)	Sh. Kashyap
C	J.E. (Horticulture)	Sh. Om Singh Kajal
D	J.E. (Estate Office)	Sh. V.S. Dahiya

22	<b>Overall assessment:</b>	
	Whether physical condition and maintenance of Sector helps in improving image of HUDA?	If I am able to get over sewerage and parks and stay vacated conditions I can improve the image of HUDA Sector.

(A.S. Mann, H.C.S.)  
Signature of the Inspecting Officer  
Estate Officer,  
HUDA, Sonapat

**ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION**

**DATE OF INSPECTION:**

1.	Name of RWA Part – II	Sector-12, Welfare Association Sonapat (Regd.)	Welfare
2.	Registration number, Act under which registered & date of registration.	Registered under the Societies Registration Act.	Sonipat–19 Co-op Society Act 2003
3.	Name & Address, Mobile No. Email Address of the President and General Secretary.	Sunil Khushu 610 Sector-12, Part-II, Sonipat 9896318381, Gen. secy.	
4.	Assessment out of 10 marks in respect of	--	
(a)	J.E. (Civil) for water supply, sewerage & storms water.	Water supply 8/10 Sewerage 7/10 Strom water 7/10	
(b)	J.E. (Electrical) for Street Light.	8/10	
(c)	J.E. (Horti) for parks.	8/10	
(d)	J.E. (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	8/10	

Signature of President / Gen. Secy./  
Authorized Representative of RWA.

**TO BE FILLED UP BY THE INSPECTING OFFICER:**

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons thereof.	If I am able to get over sewerage and road conditions I can improve image of HUDA Sectors.
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Name & Signature of the  
Inspecting Officer.